Form No. 182-S.C.-10M 5-49

COUNTY OF		_}		
	N BY THESE PRESENTS, Th	at Jack	J. Wood	lesi.
				grantor (s)
by DUKE POWER said DUKE POWER	State, in consideration of the a COMPANY, the receipt whe R COMPANY, its successors a rtain tract or lot of land situation.	reof is hereby acknown	wledged, do hereby s, privilege and eas	grant unto sement to go
north	Harold Ho	rvell		
East	Courtland	Drive		
Smth	James B	right		
West	R. N. Jan	2.		
purpose of inspecting the right at all times in any way, endanger relocate said line over provement. The F	one purposes, together with tog said line and making neces to cut away and keep clear or the proper maintenance and er said premises to conform together Company is also the future to the or	essary repairs and alto of said line all trees a coperation of the san any future highway cranted the ri	erations thereon, to nd other obstruction ne: also including to relocation, widen the to extend	gether with as that may, the right to ling or im-
this 13 Ll day day of Signed, sealed and de	EREOF, the said grantor (s) of September 1957 elivered in the presence of:		t kishand (s) ar	nd seals (s) (SEAL)
Shyabech	Ginson	0 0	······································	(SEAL)
STATE OF SOUTH		} ss.		
Personally appeare oath that	ed before me Season	ears of Clu	Jews Je Wood	and made
seal, and as hes	act and deed deliver the w	ithin writton instrum	43 474	Lesign,
Sworn to before m	her A.D. 1951	f. } Jeannam	S. away	·
<u> </u>	Notary Public I	Recorded Oct.24	,1951 at 11:00	O A.M.#2436