OCT 18 12 30 PM 1951 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

.. LLIE FARNSWORTH

R. M.C.

Know All Men by These Presents:

I, Carl B. Holland That

in consideration of the sum of Forty-seven Hundred Fifty and no/100 (\$4750.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Larkin S. Bruce, his Heirs and Assigns.

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Northeasterly side of Keith Street in the City of Greenville, S. C., being shown as Lot No. 43 on the plat of the subdivision of the Ed B. Smith property as recorded in the RMC Office for Greenville County, S. C., in Plat Book "S", page 23, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Keith Street at a point 555 feet Southeast of the Easterly corner of the intersection of Keith Street and Perrin Street, which pin is also the joint front corner of Lots 42 and 43 and running thence along the joint line of said lots N 54-15 E 150 feet to an iron pin; thence S 35-45 E 75 feet to an iron pin, joint rear corner of lots 43 and 44; thence along the joint line of said lots S 54-15 W 150 feet to an iron pin on the Northeasterly side of Keith Street; thence along the Northeasterly side of Keith Street N 35-45 W 75 feet to the point of beginning.

For deed into Grantor, see deed book 431, page 279. This property is conveyed subject to a mortgage given by the Grantor to The South Carolina National Bank in the amount of \$4,000.00 dated August 27, 1951, and recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 507, page 437. GRANTEE TO PAY 1951 TAXES.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

17th

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

Fifty-one

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal)

(Seal)

(Seal) (Seal)

State of South Carolina,

Greenville County

Personally appeared before me

Harry R. Stephenson, Jr.

and made oath that

he saw the within named grantor(s)

Carl B. Holland sign, seal and as his

written deed, and that he, with

17th....

Schaefer B. Kendrick

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this

and seal

October _(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Schaefer B. Kendrick Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Malveen G. Holland

Carl B. Holland wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Larkin S. Bruce, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ___17th____ day of October , A. D. 1951

Schafn B. Andrek (Seal)

Notary Public for South Carolina

Malueen & Nolla

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

193-1-110