STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That I, J. Hugh Burns in the State aforesaid, in consideration of the sum of Three Hundred and no/100 DOLLARS, and personal property valued at Two Thousand Dollars (\$2,000.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Louise C. Trammell

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, on the north side of Croft Street, known and designated as the eastern half of lot no. 24, section B, on plat of property of the Stone Land Company recorded in plat book A, page 337, of the R.M.C. Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

Beginning at a stake on the north side of Croft Street, 271 feet and $10\frac{1}{2}$ Inches from the east side of Robinson Street, and running thence with Croft Street S. 83-13 E. 54 feet $4\frac{1}{2}$ inches to a stake; thence N. 1-41 E. 208 feet to a stake; thence N. 83-13 W. 54 feet $4\frac{1}{2}$ inches, to a stake; thence S. 1-41 W. 208 feet to the beginning corner.

The above described lot includes 8 feet of a 16 foot alley at the rear of the lot which was closed by all the abutting lot owners by instrument recorded in volume 100, page 204, of the R.M.C. Office for Greenville

The above described property is the same conveyed to the grantor herein by Eva C. Russell by deed dated July 27, 1951, recorded in the Book of Deeds no. 439, page 111.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and se		6th	day of	October	in the year
of our Lord One Thousand Nine Hundred and	Fifty-one			Д	m the year
Signed, Sealed and Delivered in the Presence	e of	1	Jugh o	Burns	(Seal)
4 · 1 D 8 _ 1 .	<u> </u>	- ch	· · · <i>U</i>		(Seal)
Goth G. Douthern		2000	70 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	DOEDWENTARY -	(Seal)
Edith & Southern Betty a Mix		70 m 17		14年17年14年	(Seal)
		0			(Seal)
State of South Carolina,	<u> </u>	- (50 EINTS			7
C iii C	Personally app	eared befor	re me Be	tty W. Nix	

Greenville County and made oath that ${}^{\mathbf{S}}$ he saw the within named grantor(s) ${}^{\mathbf{J}}$. Hugh Eurns

sign, seal and as his act and deed deliver the within Edith C. Southern written deed, and that S he, with witnessed the execution thereof.

Sworn to before me this. October, , A. D. 19 51. Editti & Southern (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I. Edith C. Southern, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lenora T. Eurns

wife of the within named J. Hugh Burns

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Louise C. Trammell, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of October,, A. D. 19-51 Louth & South Eu (Seal) Notary Public for South Carolina	Lenous J. Burns

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ 38 A. Recorded this 6th. day of October 1951 at 11:M. No. 23048

Day of the State