STATE OF SOUTH CAROLINA, GREENVILLE COUNTY 新2 2 11 ha 1-Know All Men by These Presents: That I, Catherine Wofford in the State aforesaid, Thirty-Two Hundred and no/100 (\$3200.00)in consideration of the sum of DOLLARS, and the assumption of the mortgages hereinbelow described, to the grantor(3) in hand paid at and before the sealing of these presents by the grantee(3) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Nell L. English and her Heirs and Assigns forever. All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina on the east side of Verdun Street, and being known and designated as Lot No. 3, on plat of property of John A. Morrell, as per plat of same made January 30th, 1946, recorded in the R. M. C. Office, Greenville County, South Carolina, in Plat Book "R" at Page 155, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the east side of Verdun Street, which pin in 110 feet from the northeast intersection of South Franklin Road and Verdun Street, and running thence along the east side of Verdun Street N. 44-20 W. 54 feet to an iron pin on a 10 foot alley; thence along the south side of said alley, N. 45-26 E. 121.6 feet to an iron pin; thence S. 44-20 E. 54 feet to an iron pin at corner of Lot No. 2; thence S. 45-26 W. 121.6 feet to the beginning corner. This is the same land conveyed to the grantor herein by Emmett V. Beemer by deed dated March 16th, 1949, recorded in said R. M. C. Office in Deed Book 375 at Page 489. The grantee assumes and agrees to pay the balance due on those certain two mortgages over said property as follows: (1). Mortgage - Emmett V. Beemer to C. Douglas Wilson and Co., assigned to Metropolitan Life Insurance Co., dated February 23, 1949, recorded in Mortgage Book 414 at Page 251, and (2). Mortgage - Emmett V. Beemer to C. Douglas Wilson and Co., assigned to Metropolitan Life Insurance Co., dated February 23, 1949, recorded in Mortgage Book 414 at Page 233, in the amount of \$1700.00. This property is shown on the County Block Book as 156-3-16. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor (5) do(es) hereby bind the grantor (x) and the grantor's (x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x) Heirs and

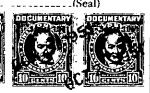
Assigns against the grantor(s) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (x) hand and seal this of our Lord One Thousand Nine Hundred and Fifty-One (1951)

in the year

Signed, Sealed and Delivered in the Presence of





State of South Carolina, Greenville County

Personally appeared before me O.E. Ridge 114 1

he saw the within named grantor(x) Catherine Wofford and made oath that sign, seal and as written deed, and that he, with Lionel E. Viloolov

her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this\_\_\_\_\_ 2nd,

O. E. Pilaway

State of South Carolina, Greenville County

RENUNCIATION OF DOWER (WOMAN GRANTOR)

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand a	nd seal this	
lay of	, A. D. 19	
	Public for South Carolina	

		,	,			
Cancelled	documentary stamps	attached: S. C. \$	; U, S, \$		18 P.	
Recorded	this 2nd.	day of	; U. S. \$	19_51 ., at_	12 M. No.	22651
		-		•	1 [	7-2-16