

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

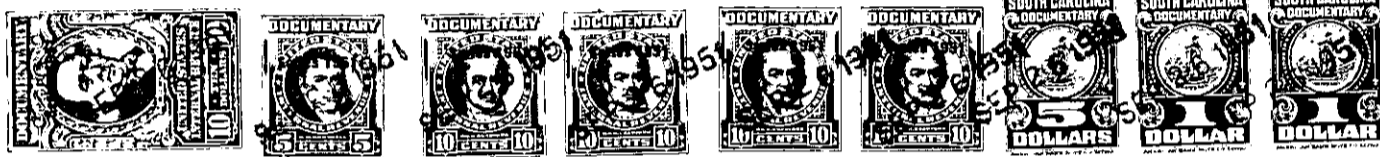
Know All Men by These Presents:

That I, John P. Taylor in consideration of the sum of Nine Thousand Five Hundred and 00/100 (\$9,500.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. D. Mabry, his Heirs and Assigns forever, all that certain piece, parcel or lot of land, situate lying and being in the Sans Souci Section of Greenville County, about three miles North of the City of Greenville, the same being a part of the Ethel Y. Perry Estate and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern edge of a five-foot sidewalk running along Darlington Avenue between Berkley Avenue and Dykeson Avenue, said pin being the joint front corner of Lots Nos. 13 and 14; and running thence along said sidewalk S. 43-0 W. 60 feet to an iron pin on the Eastern side of a five-foot sidewalk running along Dykeson Avenue; thence along said sidewalk N. 7-30 W. 100.4 feet to an iron pin, joint corner of Lots Nos. 13 and 28; thence along the Southern line of Lot No. 28 N. 18-57 E. 57.2 feet to an iron pin; thence S. 43-0 E. 60 feet to an iron pin, joint rear corner of Lots Nos. 13 and 14; thence along the Western line of lot No. 14 S. 47-0 E. 110 feet to an iron pin, the said pin being at the Northeast intersection of Darlington Avenue and Dykeson Avenue; and being known and designated as Lot No. 13 on Plat of said property recorded in the R. & G. Office for Greenville County in Plat Book "7" at page 127, which plat is hereby referred to and made a part hereof.

This property is conveyed subject to recorded Restrictions.
GRANTEE to pay 1951 Taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-one

Signed, Sealed and Delivered in the Presence of

[Signature]
Notary Public for South Carolina

John P. Taylor (Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me *[Signature]*

and made oath that she saw the within named grantor(s) *[Signature]* sign, seal and as *[Signature]* act and deed deliver the within written deed, and that she, with *[Signature]* witnessed the execution thereof.

Sworn to before me this 26th day of September, A. D. 1951
[Signature] (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *[Signature]* wife of the within named *[Signature]* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto *[Signature]* Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of September, A. D. 1951
[Signature] (Seal)
Notary Public for South Carolina

Evelyn C. Taylor

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 26th day of September 1951, at _____ M., No. #22211
169-10-11