BOOK 442 PAGE 266 2010100 Form No. 182-S.C.-10M 5-49 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That J. B. TRIPP of said County and State, in consideration of the sum of \$ ______, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Onthe North- F.M. Hagood East - U. S. Hwy. 25 South - Mr. Young West - W. B. Allen & Wilson Poole. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may. in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or im-DUKE POWEN CE provement. GREENVILLE, & C In WITNESS WHEREOF, the said grantor (8) do e.s hereunto set /1.5 hand (8) and seals (8) this 9 + 6 day of July 1957. Signed, sealed and delivered in the presence of: William J. Rochester JB Tryp (SEAL) mis agnes & Tripp STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me WILLIAM F. ROCHESTER ... and made

J. B. TRIPP oath that HE saw the within named seal, and as 1/51 act and deed deliver the within written instrument, and that 1/2 C with Mrs. Agnes 5. Tripp witnessed the execution thereof. Z La day of) Sworn to before me this William F. Rochester (SEAL) A.D. 19 - 1. Recorded September 20th. 1951 #21724 at 9:40 A. M. Notary Public.