| Form No. 182—S.C.—10M 5-49 | 2-11206 | BOOK 442 PAGE 2 |
|---|--|--|
| STATE OF SOUTH CAROLINA | | |
| COUNTY OF Greenell } KNOW ALL MEN BY THESE PRESENTS, That C. | J.Gu | nter |
| of said County and State, in consideration of the sum of \$ by DUKE POWER COMPANY, the receipt whereof is hereby said DUKE POWER COMPANY, its successors and assigns, the in and upon that certain tract or lot of land situated in said County And Andrews Manager and the construct, maintain and operate in, upon and through said onles, wires and other necessary apparatus and appliances. a line ty, and for telephone purposes, together with the right at all ourpose of inspecting said line and making necessary repairs the right at all times to cut away and keep clear of said line all in any way, endanger the proper maintenance and operation of elocate said line over said premises to conform to any future for rovement. | acknowledged, do the rights, privilege ounty and State, la Zulla and State, la Zulla and premises, in a part of transmitting times to enter sa and alterations the trees and other ob the same; also income a same; also income and same and | b hereby grant unto and easement to go bounded by lands of hereby grant unto go bounded by lands of hereby grant g |

| In WITNESS WHEREOF, the said grantor (s) d this / 6 day of 195/. | of S hereunto set hand (s) and seals (s) |
|--|--|
| Signed, sealed and delivered in the presence of: | Ch Sunter (SEAL) |
| WM Greshan | (SEAL) |
| | |

STATE OF SOUTH CAROLINA COUNTY OF Greenville P. B. Fincher and made Personally appeared before me oath that sign, act and deed deliver the within written instrument, and that with WM Gresham witnessed the execution thereof. 17 day of Sworn to before me this _A.D. 19ーノ. } Recorded September 20th. 1951 Notary Public. at 9:40 A. M. #21724