STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid, W. B. Simmons That DOLLARS, Twenty and No/100 (**g**2**0.**00) in consideration of the sum of to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said his Heirs and Assigns forever Zet Smith, All that piece, parcel or lot of land in Gantt Township, Greenville County State of South Carolina, School District 6-E, now 160, being known and designated as a portion of Tract No. 10 of the property of J. W. Norwood, Trustee, and being known as parcel "A" according to a survey made by Ethan C. Allen, Surveyor, April, 1951, said parcel containing 0.058 acres and being described

according to said plat us having the following metes and bounds, to wit: BEGINNING at an iron pin on the southeast side of a 30 foot road at the corner of property now or formerly belonging to Zaglin, which point is 420 feet ner of property now or formerly belonging to Zaglin, which point is 420 feet southwest of the intersection of Washington Avenue, and running thence along the line of Zaglin property S. 54-39 E. 210.8 feet to an iron pin; thence running S. 34-30 W. 12 feet to an iron pin, corner of property of Zet Smith; thence running with the line of property now owned by Zet Smith N. 54-39 W. 210.8 feet to an iron pin on the southeast side of said 30 foot road; thence along the line of said 30 foot road N. 34-30 E. 12 feet to the beginning corner, and being a part of the property that was conveyed to me by Zet Smith by deed, dated July 29, 1947, and being recorded in the R.M.C. Office for Greenvalle County in Deed Book 1947, and being recorded in the R.M.C. Office for Greenville County in Deed Book 318 at page 158.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-one	14th	day of	September	in the year
		und	mmm	(Seal)
Signed, Sealed and Delivered in the Presence of			· · · · · · · · · · · · · · · · · · ·	(Seal)
Mars Dr. Flank	_			(Seal)
				. (Seal)
Ralph W. Marre	. .			. (Seal)
' /				

State of South Carolina,

written deed, and that She, with

Greenville County

Personally appeared before me

Mary M. Drake

and made oath that She saw the within named grantor(s)

W. B. Simmons sign, seal and as his

Ralph W. Drake

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. 14th day of September A. D. 19 5.1 Kalph W. Shake (Seal) Notary Public for South Carolina	Mary In Diale

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County Grace Simmons unto all whom it may concern, that Mrs. w. B. Simmons wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and Zet Smith, linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

day of September A. D. 19 51 Alph W. Make (Seal) Notary Public for South Carolina	brace a dimmone
,	55 P.

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 17th. day of September 19 51, at 4 M., No. Pt of 224-3-2