STATE OF SOUTH CAROLINA, THE RIGHER GOLDS. O.

GREENVILLE COUNTY

SEP I II 49 fat 165.

Knom All Men by These Presents:

That I, Samuel B. Griffith, Jr. 11 February 11 in consideration of the sum of Four Hundred Fifty (\$450.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ashmore Brothers; Inc.

All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, state of South Carolina, on the south side of the Super Highway No. 29, about one-half mile west from Chick Springs and being a part of the tract of land known as the Taylors Mill Tract, later known as the Southeastern Life Insurance Company tract, and having according to a recent survey made by H. S. Prockman, Surveyor, August 1951, the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of the right of way of the Super Highway, corner of property of Ashmore Brothers, Inc. and running thence with the line of said property S. 36-40 E. 290 feet to an iron pin corner of property now or formerly of J. S. Brown; thence with the line of said property N. 55-18 E. 150 feet to an iron pin; thence continuing with the line of said property N. 36-40 W. 290 feet to an iron pin on the south side of the right of way of the Super Highway; thence with the south side of said right of way S. 55-18 W. 150 feet to the beginning corner.

This being a portion of the property conveyed to the grantor by S. T. Bright by deed dated February 12, 1948 and recorded in volume 336 page 218.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

· TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3/ex day of day of day of in the year of our Lord One Thousand Nine Hundred and fifty-: ne.

Signed, Scaled and Delivered in the Presence of WH; Alfael Trany S. Joyne	Somuel B. Auffish Gr. (Seal) (Seal) (Seal) (Seal)
Greenvine County	appeared before me W. J. Alford s) Samuel B. Griffith, Jr.
and made oath that he saw the within named grantor(Samuel 5. Orillian, or.

and made oath that he saw the within named grantor(s) Samuel B. Griffith, Jr.

written deed, and that he, with January S. John witnessed the execution thereof

Sworn to before me this 3/or A. D. 19 51

A. D. 19 51

Sworn to before me this 3/st.

day of flugues , A. D. 19 51

Farry J. (Seal)

Notare Public for South Carolina

State of South Carolina,
Greenville County

I, Harry

I, Harry

I, Harry S. Joyner, No.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named Samuel B. Griffith, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ashmore Brothers, Inc., their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal this	
day of lang	ust 1. A. D. 19 51	
Harry	S. Jones (Seal)	
	Notary Public for South Carolina	

Trances J. Griffith

Cancelled	documentary	stamps att	tached: S.	C. 5	;	Ų. S	. 8				
Recorded	this		day o	f				19,	at	 _M.,	No