STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That We, P. L. Bruce, Nora B. Bruce and Thomas S. Bruce, in the State aforesaid, in consideration of the sum of Three Hundred Twenty-five (\$325.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Willie Robinson, his heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State aforesaid, being known and designated as Lot No. 4 according to a plat of property of P. L. Bruce prepared by R. K. Campbell, April, 1950, recorded in the Office of the Register of Mesne Conveyance for Greenville County in Plat Book W, page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING At a point on the Northwest side of an unnamed street, joint front corner of Lots Nos. 3 and 4, and running thence along the Northwest side of said unnamed street, S. 34-55 W. 60 feet to a point on the Northwest side of said unnamed street, joint front corner of Lots 4 and 5; thence along the joint line of Lots 4 and 5, N. 55-05 W., 140 feet to a point, joint rear corner of Lots Nos. 4, 5, 23 and 24; thence along the joint rear line of Lots 4 and 24, N. 34-55 E, 60 feet to a point, joint rear corner of Lots 3, 4, 24 and 25; thence along the joing line of Lots Nos. 4 and 3, S. 55-05 E. 140 feet to a point on the Northwest side of said unnamed street, the beginning corner.





TOGETHER with all and Singular the Rights, Members, Hereditan	ments and Appurtenances to the said premises be-			
1 to the second of second or expertaining				
TO HAVE AND TO HOLD all and singular the said Premises befo	re mentioned unto the grantee(s) heremabove hamed,			
And the grantor(s) do(mx) hereby bind the grantor(s) and the grantor(x)	(s) Heirs, Executors and Administrators to warrant			
And the grantor(s) do(ax) hereby bind the grantor(s) and the granter(s) the granter(s) hereinabove named, and the granter s(s') Heirs and and forever defend all and singular the said premises unto the granter(s) hereinabove named, and the granter s(s') Heirs and against every person whomsoever lawfully claiming or to claim the				
Assigns against the grantor(s) and the grantor(s) Heirs and against every I	person whomsoever lawfully claiming of to claim the			
same or any part thereof.	day of May in the year			
Witness the grantor's(s') hands and seal s this 22nd.	day			
of our Lord One Thousand Nine Hundred and Fifty-one.				
)	$X/\sqrt{1/2}$			
	T (Seal)			

Signed, Sealed and Delivered in the Presence of

P. L. Bruce

(Seal)

Wars Druce

(Seal)

Nora B. Bruce

(Seal)

Thomas S. Bruce

(Seal)

Thomas S. Bruce

And Thomas S. Bruce

and made oath that he saw the within named grantor(s) P. L. Bruce, Nora B. Bruce and Thomas S. Bruce

and made oath that he saw the within named grantor(s) P. L. Bruce, North B. Bruce and Thomas S. Bruce written deed, and that he, with A. Swarn to before me this.

State of South Carolina, RENUNCIATION OF DOWER
I, J. O. Hudson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nora B. Bruce, wife of the within named P. L. Bruce, and wife of the within named Thomas S. Bruce, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Willie Robinson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN unde	er my hand and seal th	nis
day of	Notary Public fo	, A. D. 19_ <u>51</u>
DO 54	nosm	(Seal)
0-	V . Notary Public for	r South Carolina

More B Bruce Mary E. Bruce

Cancelled documentary stamps attached: S. C. \$ Recorded thisday of	; U. S. \$		3:30 P.M.	#10700
27th day of	August	19 .51 ,	atM., No	#19/09
tecorded this			174 -	6-43