

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Lunette B. Greene in the State aforesaid,  
in consideration of the sum of Three Hundred & no/100-----(\$300.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L.C. Garrett and Lola A. Garrett, their heirs and assigns, forever;

All that certain piece, parcel or lot of land situate, lying and being in Chich Springs Township, Greenville County, State of South Carolina, located about 1½ miles Southwest from Taylors, lying on the South side of Lee Road and being shown as Lot No. 4 on plat of Property of Rachel Burns prepared May 24, 1950 by H.S. Brockman, Surveyor, which plat is recorded in Plat Book T, page 240, R.L.C. Office for Greenville County, S.C., and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Lee Road, at corner of property now or formerly of R. W. Stephens, and which point is the joint front corner of Lots 3 and 4, shown on the above plat; thence with the line of Lot 3, S. 5-15 E. 220 feet to an iron pin in other property of Grantor; thence N. 85-30 E. 100 feet to an iron pin at the rear corner of Lot 5, now or formerly owned by C.W. Edwards; thence with the line of Lot 5, N. 5-15 W. 220 feet to an iron pin on the South bank of said road; thence with the South bank of said road as the line, S. 85-30 W. 100 feet to the point of beginning, containing one-half acre, more or less.

This being the same property conveyed to me by Rachel S. Burns by deed dated the 31st day of May, 1950 and of record in the R. M. C. office for Greenville South Carolina, Book 410, page 531.

Grantees to pay 1951 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

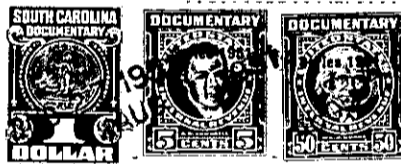
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-one.

Signed, Sealed and Delivered in the Presence of

*J. Mack Woods*  
*Patrick C. Fant*

*Lunette B. Greene* (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me J. Mack Woods

and made oath that he saw the within named grantor(s) Lunette B. Greene sign, seal and as her act and deed deliver the within written deed, and that he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 17th day of August, A. D. 19 51  
*Patrick C. Fant* (Seal)  
Notary Public for South Carolina

*J. Mack Woods*

State of South Carolina,  
Greenville County

GRANTOR WOMAN  
RENUNCIATION OF DOWER

I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_  
Recorded this 27th day of August 19 51 at 2:01 P.M. #19768