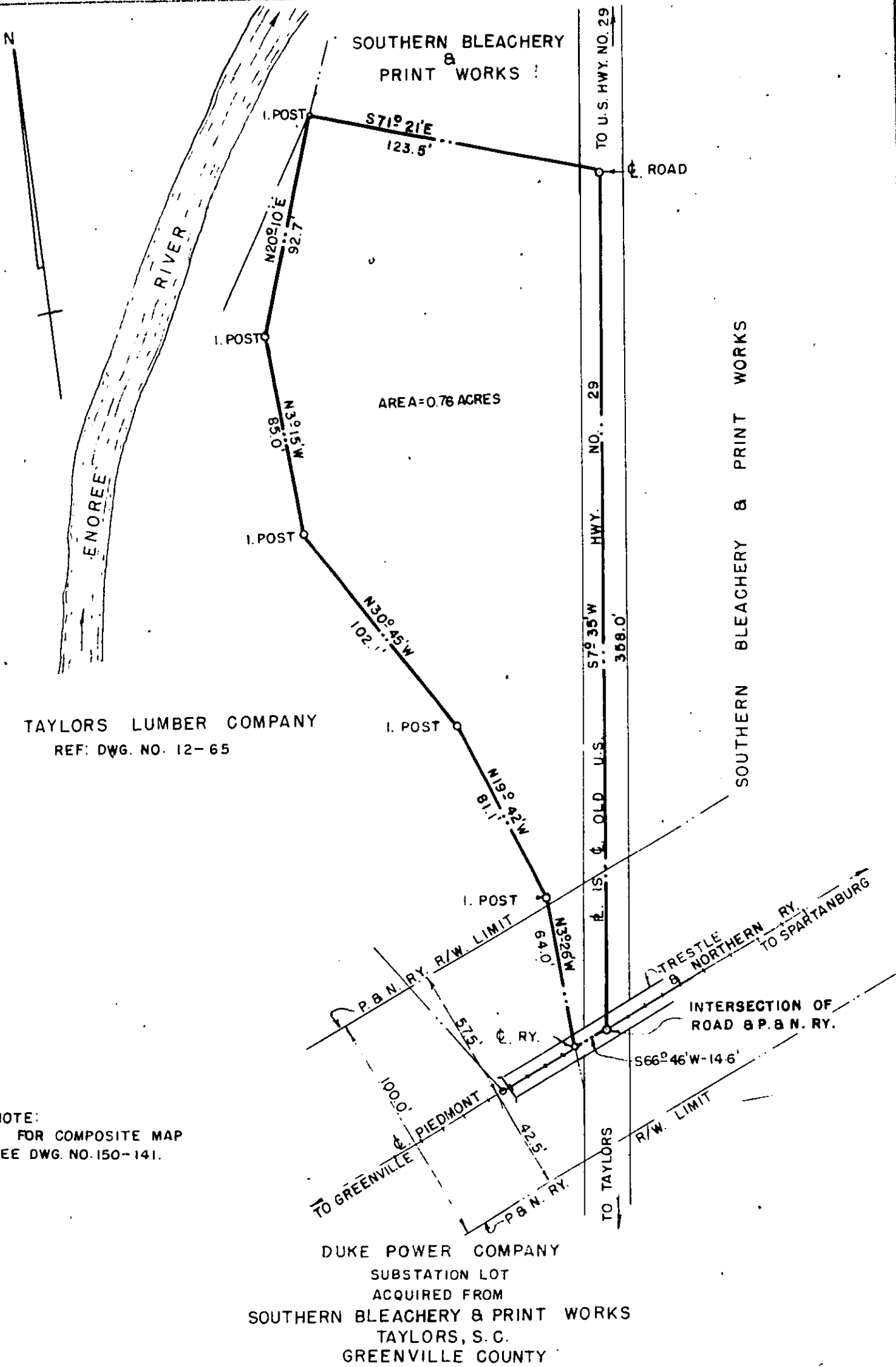


For Deed in connection with this Plat See Page 61 in this Book



NOTE: FOR COMPOSITE MAP SEE DWG. NO. 150-141.

SCALE: 1" = 50'
BOOK NO. 330

JUNE 28, 1951
FILE NO. 12-63

Recorded August 14th. 1951 at 10:00 A. M. #18706