STATE OF SOUTH CAROLINA, FILLD STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Mi 15 8 wa Aff Know All Men by These Presents:

That I, Harry Batson	in the State aforesaid,
That I, harry of the John the	DOLLARS,
R. P.C.	_
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt	whereof is hereby ac-
and released and by these presents do grant hargain sell and	d release unto the said
knowledged), have granted, pargained, sold and released, and by these positions at granted par cel	. or lot
knowledged), have granted, bargained, sold and released, and by these presents to granted, bargained, sold and released, and by these presents to grant and assigns, all that piece, parcel Landrum George Grice, his heirs and assigns, all that piece, parcel	South
Carolina having the following meters and bounds and running thence BEGINNING on an iron pin near the water line and running thence	e S. 28.15
BEGINNING on an iron pin in an 30 w 115 feet to a stake: thence	e S. 62.00
W. 278 feet to a pin; thence S. 37.30 W.115 feet to a stake; thence	thence S.
W. 278 feet to a pin; thence S. 57.30 w. 128 feet to a stake; two 231 feet to a red oak; thence S. 59.45 W. 252 feet to a stake; two 251 feet to a stake; thence S. 59.00 W. 128 feet to a	small pine:
W. 231 feet to a red cak; thence S. 39.43 W. 128 feet to a spanish oak; thence N. 59.00 W. 128 feet to a thence N. 33.45 W. 176 feet to a stake; thence N. 28.00 W. 212 feet thence N. 33.45 W. 176 feet to a stake; thence N. 28.00 W. 212 feet thence N. 33.45 W. 176 feet to a stake; thence N. 28.00 W. 212 feet thence N. 33.45 W. 176 feet to a stake; thence N. 28.00 W. 212 feet thence N. 33.45 W. 176 feet to a stake; thence N. 28.00 W. 212 feet thence N. 28.00 W. 212 feet thence N. 33.45 W. 176 feet to a stake; thence N. 28.00 W. 212 feet thence N. 33.45 W. 212 feet thence N. 34 W. 212 feet thence N. 34 W. 212 feet thence N. 34 W. 212 feet th	et to a stake:
thence N. 33.45 W. 176 feet to a stake; thence N. 20.00 W. 200 co.	ta thomas n

thence N. 1.30 E. 161 feet to a stake; thence N. 3.15 W. 199 feet; thence n. 4.30 W. 209 feet to Goldsmith line; thence with said line S. 82.45 E. 215 feet to an iron pin; thence S. 70.0 E. 90 feet to a blackgum; thence S. 89.30 E. 132 feet to a stake; thence S. 62.40 E. 710 feet to an iron pin the beginning corner, containing fifteen acres(15.0) more or less.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, lus Heirs and Assigns forever. and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and 1957 Signed, Sealed and Delivered in the Presence of Personally appeared before me 4. D. Burns State of South Carolina, Greenville County he saw the within named grantor(s) Liarry Bulson sign, seal and as his and made oath that act and deed deliver the within written deed, and that Sworn_to before me this_____ Morrow Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina, Notary Public, do hereby certify I, Greenville County

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this			•
day of, A. D.	19		
Notary Public for South 6 Cancelled documentary stamps attached: S. C. \$ Recorded thisday ofA		40 A. L, at. 8: _{M., No.} 18590	i