| TOTAL TOTAL COMPANY | |
|---|--|
| STATE OF SOUTH CAROLINA |) |
| COUNTY OF Jumille | } |
| | , |
| KNOW ALL MEN BY THESE PRESENTS, That | |
| Harrell # # | Q t/ 2 |
| Shall M. E. G | Saff Babb grantor (s) |
| of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and | of \$ /. 00, to me (us) in hand paid is hereby acknowledged, do hereby grant unto |
| in and upon that certain tract or lot of land situated | in said County and State, bounded by lands of |
| 10 41 × 11 2. | |
| My the Mark Mr. | ROSEMAND |
| East HARRY | DIL WONTH |
| 15 + Ray | Ta./ - |
| (1) | 1 44 281 |
| South VINE | 57 |
| and to construct, maintain and operate in, upon and t | |
| poles, wires and other necessary apparatus and applitity, and for telephone purposes, together with the repurpose of inspecting said line and making necessar the right at all times to cut away and keep clear of some in any way, endanger the proper maintenance and oper relocate said line over said premises to conform to any provement. | ances, a line for transmitting power by electric- right at all times to enter said premises for the ry repairs and alterations thereon, together with aid line all trees and other obstructions that may, eration of the same; also including the right to |
| | |
| | ` |
| • | |
| | |
| In WITNESS WHEDEOF the said manufact (a) 1 | |
| In WITNESS WHEREOF, the said grantor (s) do | 23 hereunto set 22 hand (s) and seals (s) |
| this & day of DEC 19.50 | |
| Signed, sealed and delivered in the presence of: | |
| Z. E. Marian | Hawlel Bable (SEAL) |
| 4) 100: | Marved 12 all (SEAL) |
| William J. Kochester | (SEAL) |
| | , |
| | |
| | |
| | |
| and the same graphene | |
| | |
| CHARL OF COLUMN CAPOLINA | • |
| STATE OF SOUTH CAROLINA | ss. |
| COUNTY OF | |
| Personally appeared before me | En Weiner In and made |
| oath that saw the within named | JA E. Balk |
| | and |
| seal and as da act and dood deliver the with | sign, |
| seal, and as he act and deed deliver the within with | written instrument, and that |
| With With | nessed the execution thereof. |
| Sworn to before me this. 18th day of | To Wesser & (SEAL) |
| (Seal) A.D. 19 5/. | Parameter 173 Of 1 107 |
| (Seal) Notary Public. | Recorded July 23rd. 1951 at |
| ' Notary Public. | 4:00 P. M. #17066 |

4:00 P. M. #17066