## State of South Carolina,

Greenville County

Know all Men by these presents, That

I, James R. O'Shields, of Greenville County,

Antonia Migranica

JUL 23 3 ir Ir L

OLLET FARGORICALE R. M.O.

in the State aforesaid, in consideration of the sum of

One (\$1.00) Dollar and the assumption of mortgage set out below

**Dellers** 

to me paid by

Helen Juanita Oliver O'Shields

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Helen Juanita Oliver

O'Shields, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the northeast side of Mauldin Street, near the City of Greenville, and being known and designated as Lot No. 6, of Block H, of the property of the Furman Investment Company, as shown on plat thereof made by C. M. Furman, Jr., Engr., July, 1923 and recorded in the R. M. C. office for Greenville County in Plat Book F, at pages 159 and 160 and having, according to a recent survey made by R. E. Dalton, December 20, 1939, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Mauldin Street at the corner of Lot No. 4, of Block H, which point is 90 feet northwest from the intersection of Patton Street with Mauldin Street, and running thence along the northeast side of Mauldin Street, N. 37-40 W. 50 feet to an iron pin at the corner of Lot No. 8; thence along the line of said Lot No. 8, N. 52-20 E. 157.57 feet to an iron pin at the rear corner of said Lot No. 8; thence S. 38-15 E. 50 feet to an iron pin at the rear corner of Lot No. 4; thence along the line of said Lot No. 4, S. 52-20 W. 157.97 feet to the beginning corner.

As a part of the consideration for this deed, the grantee expressly assumes and agrees to pay a certain note and mortgage in the original sum of \$6,000.00, executed on the 28th day of March, 1947 by the grantor to First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 361, at page 117, on which there is a balance due of \$5,050.68 as of this date.