## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JL 13 2 52 km 100.

## Know All Men by These Presents:

...That I, Sammie A. Gibson in consideration of the sum of One Thousand Five Hundred Ninety-four and 93/100 (\$1,594.93) in the State aforesaid, and the assumption of a Mortgage hereinafter described. DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lewis J. Barbare and Mrs. Nell Jenkinson, their Heirs and Assigns forever, all that piece, parcel or lot of land, with the improvements thereon, situate, lying and being near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot 143, section 1, as shown on a plat entitled "Subdivision of Village Homes, F. W. Poe Mfg. Co., Greenville, S. C." made by Dalton and Neves, July, 1950, and recorded in the R. M. C. Office for Greenville County in Plat Book Y at pages 26-31 inclusive. According to said plat the within described lot is also known as No. 35 C Street and fronts thereon 59 feet.

The above described property is being conveyed subject to certain restrictions as recorded in the R. M. C. Office for Greenville County in Deed Book 420 at page 185.

As part of the consideration for the above described property the Grantees hereby assume a certain mortgage, which is held by the General Mortgage Company, Greenville, South Carolina, the balance due on said Mortgage being \$2,205.07, and said Mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 478 at page 221.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said

Assigns against the grantor(s) and the grantor's(s') Heirs and same or any part thereof.	l against every	(s) hereinabove n v person whomso	amed, and the gra ever lawfully clain	antee's(s') Heirs and ning or to claim the
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-one	18th	day of	July	in the year
Signed, Sealed and Delivered in the Presence of	) S	anni	a sul	(Seal)
Kalph W. Drake				(Seal) (Seal)
State of South Carolina,				(Seal)

Greenville County and made oath that she saw the within named grantor(s)

Personally appeared before me

Ellen Burdette

written deed, and that she, with Ralph W. Drake

Sammie A. Gibson sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this18th
day of AD 10 51
day of Suly , A. D. 19-51 A alph W. D. Lake (Seal) Notary Public for South Carolina
Notary Public for South Combine
- Total y Labite for South Caronna

Eden Burlita

State <sub>.</sub>	of	South	Carolina,

RENUNCIATION OF DOWER

I, RALEDICALXDONAX Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named SHACKAKAKAKAKAK

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re linquish unto Laste XIXX Rex Lex Rex Rex Rex Company C Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

CVI VIII .	, and the state of
GIVEN under my hand and seal this	
day of, A. D. 19.53	
(Seal)	<b>_</b>
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	50 p
Recorded this 18th	OG F.
day ofQuly	1951at2: <sub>M., No.</sub> 16707
Recorded this 18th day of July	52 P. 1951_, at 2:M, No. 16707