STATE OF SOUTH CAROLINA, 10 33 All loads

GREENVILLE COUNTY

Plan Cando Know All Men by These Presents:

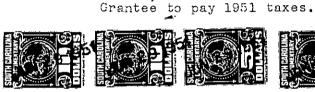
P. H.C. we, James F. Simmons and William A. Simmons, in the State aforesaid, in consideration of the sum of Thirteen Thousand Six Hundred Ninety-one & 11/100 - - DOLLARS, subject to the mortgage referred to below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Rainwood, Inc., its successors and assigns, for ever:

All that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State and County aforesaid, in Greenville Townsnip, on the East side of the New Buncombe Road, and being known and designated as a portion of Lots 4 and 5, of Block B, of a subdivision known as Park Place, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book A, at page 119, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southeast corner of the intersection of Mahon Street with the New Buncombe Road, and running thence along the Last side of the New Buncombe Road, S. 0-17 W. 100 feet to an iron pin at the corner of Lot No. 3 of Block B; thence along the line of that lot, S. 89-43 E. 77.7 feet to an iron pin at the corner of property of Margie Simmons Clarke; thence along the line of that property, N. 0-33 W. 100 feet to an iron pin on the South side of Mahon Street; thence along the line of the South side of Mahon Street, N. 89-43 W. 76.8 feet to the beginning corner. Including the plumbing, electrical and heating fixtures now located on the premises and all furniture and furnishings belonging to the sellers and now located in any of the buildings on the property. This conveyance is made subject to a mortgage given by the grantors to the

First Federal pavings and Loan Association recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 466, at page 39, upon which there is due at the present time the sum of \$11,308.89.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successions and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-one.

Witness the grantor's(s') hand and seal this

Signed, Sealed and Delivered in the Presence of



I,







State of South Carolina, Greenville County

Personally appeared before me F. C. Lupo

he saw the within named grantor(s) James F. Simmons and William A. Simmons and made oath that sign, seal and as their act and deed deliver the within L. M. Mahon witnessed the execution thereof. written deed, and that he, with

Sworn to before me this___ Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

L. M. Mahon

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bonnie H. Simmons and Gaynette Simmons, wife of the within named James F. Simmons and William A. Simmons, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Rainwood, Inc., its Successors Meirsxand Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN u	nder my hand and	d seal this	29th
lav ob	June	<i>Q</i> , A. I	D. 19_51_
LDV	June	hon	(Seal)
	Notary I	Public for Sout	h Carolina

Bannie &	! Simmo	(,,,
Segnette D.	Simmons	

Cancelled	documentary stamps attached:	S. C. \$; [J. S. \$		36380
habrondad	this 29th day	of June	19 51	at 10:38 A.	M., No
tecoraca	tills are entire to the same of the same o		,	151-5-14	- 15216
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