

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That We, D. L. Bramlett, Jr. and Elizabeth B. Hughes
Executors of the Estate of D. L. Bramlett in the State aforesaid,
in consideration of the sum of -- Five Hundred Fifty and No/100 --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harold M. Granger, his heirs or assigns:- All that certain piece, parcel or lot of land, lying and being in Greenville Township, Greenville County, State of South Carolina, on the north west side of Alberta Ave., just off the Parker Road, being shown as lot # 18 on a plat of property of D. L. Bramlett, made by W. J. Riddle, Surveyor in March 1937, said plat being recorded in the R. M. C. Office for Greenville County in Flat Book "I" at page 139, and being more fully described as follows:

Beginning at an iron pin on the north west side of Alberta Ave., corner of lot # 19, and running thence along line of # 19, N. 16-15 E. 223.7 ft. to iron pin, corner with lot 9 & 10; thence along line of lot # 10, S. 60-37 E. 85.4 ft. to iron pin, corner with lots 11 & 17; thence along line of lot # 17, S. 16-15 E. 216.4 ft. to iron pin on Alberta Ave.; thence along Alberta Ave., N. 73-45 E. 85 ft. to the beginning corner, and being a portion of the same property conveyed to D. L. Bramlett by J. H. Ellison by deed dated Feb. 16, 1912 and recorded in the R. M. C. Office for Greenville County in Vol. 17, page 121. This conveyance is being made by the Executors of the Estate of D. L. Bramlett upon authority granted in will of D. L. Bramlett, deceased, now on file in the Probate Judges' office for Greenville County in Apt. 534, file 3.

We, the undersigned members majority of the heirs of the Estate of said D. L. Bramlett do hereby approve the sale of the within described lot.

Elizabeth B. Hughes
Cornelia Bramlett
Mrs. Corrie L. Bramlett

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of 37 in the year of our Lord One Thousand Nine Hundred and Fifty one

Signed, Sealed and Delivered in the Presence of

Gladys Huff
Virgil M. Coker

D. L. Bramlett, Jr. (Seal)
Elizabeth B. Hughes (Seal)
Executors of the Estate of (Seal)
D. L. Bramlett, deceased (Seal)

State of South Carolina,
Greenville County

Personally appeared before me

and made oath that she saw the within named grantor(s) *D. L. Bramlett, Jr. and Elizabeth B. Hughes*, Executors of the Estate of *D. L. Bramlett* written deed, and that she, with *Virgil M. Coker* sign, seal and as their act and deed deliver the within witnessed the execution thereof.

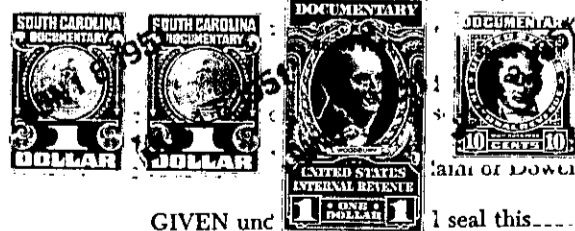
Sworn to before me this 28th day of 37, A. D. 19 51

W. H. Sherman (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify



privately and separately examined by me, did declare that she does freely, vol-
fear of any person or persons whomsoever, renounce, release, and forever re-
Heirs and Assigns, all her interest and
claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 3/4 A.
Recorded this 18th day of June 19 51 at 11 AM, No. 14158

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