

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Raymond Greer, - - - - - in the State aforesaid,
in consideration of the sum of Eighteen Hundred Fifty and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Mattie Bennett, her Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land, and the improvements thereon, situate, lying and being in the State and County aforesaid, Chick Springs Township, in or near the Town of Taylors, lying south from the Southern Railroad, and on the south side of the Boling Road, and being the eastern one fourth of the Old Colored School Lot, and having the following courses and distances, to wit:-

Beginning on an iron pin in the said Boling Road, the northeast corner of the said lot, and runs thence S. 38 3/4 W. 3.38 chs. to an iron pin; thence N. 55 1/2 W. eighty links (0.80) to an iron pin, the common corner of the western one half of the said old school lot; thence with the common line of the two lots, N. 37 1/4 E. 3.38 chs. to an iron pin in the said road; thence with the said road S. 54-00 E. Eighty links (0.80) to the beginning corner, containing twenty seven one-hundredths (0.27) of one acre more or less.

For further information reference is hereby made to a plat and survey of the King Greer Estate, said plat made by J. Earle Freeman, Surveyor, March 1938, and being one half of the King Greer Estate lot, as shown on said plat.

The above described lot is bounded on the north by the Boling Road, on the east by lot of Will Burton and lot of Mattie Bennett, on the west by lot of Charlie Hill, and on the south by lot of Mattie Bennett.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of April in the year of our Lord One Thousand Nine Hundred and fifty one

Signed, Sealed and Delivered in the Presence of

Mary Earle Brockman
H. S. Brockman

Raymond Greer (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Mary Earle Brockman

and made oath that she saw the within named grantor(s) Raymond Greer sign, seal and as his act and deed deliver the within written deed, and that she, with H. S. Brockman witnessed the execution thereof.

Sworn to before me this 26th day of April, A. D. 19 51
H. S. Brockman (Seal)
Notary Public for South Carolina

Mary Earle Brockman

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, H. S. Brockman,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Olivia Greer wife of the within named Raymond Greer did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mattie Bennett, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of April, A. D. 19 51
H. S. Brockman (Seal)
Notary Public for South Carolina

Olivia Greer

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 11th day of June 19 51, at 10:00 A. M., No. 13598

TG-12-2