## STATE OF SOUTH CAROLINA,

## **GREENVILLE COUNTY**

## Know All Men by These Presents:

That I, Raymond Greer, ----in consideration of the sum of Eighteen Hundred Fifty and No/100 - - - - - - \_ \_ DOLLARS,

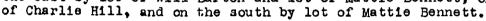
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Mattie Bennett, her Heirs and Assigns forever,

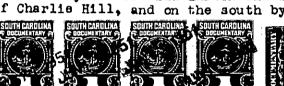
ALL that certain piece, parcel or lot of land, and the improvements thereon. eituate, lying and being in the State and County aforesaid, Chick Springs. Township, in or near the Town of Taylors, lying south from the Southern Railroad and on the south side of the Boling Road, and being the eastern one four of the Old Colored School Lot, and having the following courses and distances, to wit:-

Beginning on an iron pin in the said Boling Road, the northeast corner of the said lot, and runs thence S. 38 3/4 W. 3.38 chs. to an iron pin; thence N. 55 1/2 W. eighty links (0.80) to an iron pin, the common corner of the western one half of the said old school lot; thence with the common line of the two lots, N. 37 1/4 E. 3.38 chs. to an iron pin in the said road; thence with the said road S. 54-00 E. Eighty links (0.80) to the beginning corner, containing twenty seven one-hundredths (0.27) of one acre more or less.

For further information reference is hereby made to a plat and survey of the King Greer Estate, said plat made by J. Earle Freemen, Surveyor, March 1938, and being one half of the King Greer Estate lot, as shown on said plat. The above described lot is bounded on the north by the Boling Road, on

the east by lot of Will Burton and lot of Mattie Bennett, on the west by lot











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of
Mary Earle Brockman
H. S. Brockman
or for some

Raymond	Scen (Seal)
<u>U</u>	(Seal)
	(Seal)
	(Seal)
	(Seal)

State	of	South	Carolina,
			•

Personally appeared before me Mary Earle Brockman

Greenville County and made oath that she saw the within named grantor(s) Raymond Greer

sign, seal and as written deed, and that 5 he, with H. S. Brockman

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this	26th
day of April	A. D. 19. 51
A. S. Brocker	(Seal)
day of April Notary Public	for South Carolina

State	of	South	Carolina,
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Greenville County

RENUNCIATION OF DOWER

I, H. S. Brockman,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Olivia Greer

wife of the within named Raymond Greer

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mattie Bennett, Heirs and Assigns, all her interest and her estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th	
day of April , A. D. 19.51	$\cup$
Notary Public for South Carolina	
Notary Public for South Carolina	;
Cancelled documentary starras attached: S. C. \$ II. S. \$	

Olivia	Sugar
7	

)	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	00 A.
Recorded this 11th, day of June 19-5	51 at 10 M. No. 13598
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