

TITLE TO REAL ESTATE—Offices of W. W. WILKINS, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

JUN 11 2 09 PM '51

Know All Men by These Presents:

That I, Donald E. Baltz in the State aforesaid, in consideration of the sum of Seventy-two Hundred (\$7200.00) - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Arch L. Templeton, his heirs and assigns,

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the city of Greenville, Butler Township, county of Greenville, state of South Carolina, being known and designated as lot No. 65 on plat of College Heights made by Dalton & Neves, Engineers, August, 1946 recorded in the R. M. C. Office for Greenville County in plat book "P" at page 75 and having according to said plat the following metes and bounds, courses and distances to-wit:

Beginning at an iron pin at the southeast corner of Columbia Circle and a 20 foot road, and running thence with the northeast side of said road S. 53-26 E. 159.6 feet to an iron pin rear corner of lot No. 76; thence with the rear line of said lot N. 56-50 E. 86.1 feet to an iron pin corner of lot No. 66; thence with the line of said lot N. 33-10 W. 150 feet to an iron pin on the south side of Columbia Circle; thence with the south side of said street S. 56-50 W. 141 feet to the beginning corner.

This property is conveyed subject to the restrictive covenants and building restrictions applicable to College Heights subdivision.

Being one of the lots of land conveyed to the grantor by McCall Manufacturing Company by deed dated January 10, 1951 and recorded in deed volume 427 page 57.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

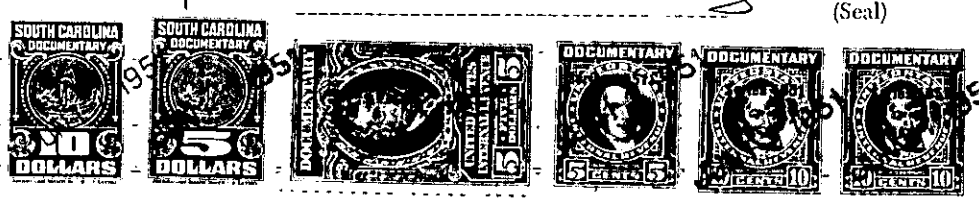
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11 day of June in the year of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of

Donald E. Baltz (Seal)

W.W. Wilkins Genobia Cox



State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that s he saw the within named grantor(s) Donald E. Baltz sign, seal and as his act and deed deliver the within written deed, and that s he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 11 day of June, A. D. 19 51 W.W. Wilkins (Seal) Notary Public for South Carolina

Genobia Cox

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Chloe Baltz wife of the within named Donald E. Baltz did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Arch L. Templeton, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11 day of June, A. D. 19 51 W.W. Wilkins (Seal) Notary Public for South Carolina

Handwritten signature and notes

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 11th day of June 19 51 at 2:09 P. M., No. 13626

W08-2-113

