

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

4 7 11 1951



Know All Men by These Presents:

That I, James H. Thomason, Jr., in the State aforesaid, in consideration of the sum of Ninety-five Hundred and No/100 (\$9500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Michael Lucas, his heirs and assigns forever,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the North side of Arthur Avenue, near the City of Greenville, S. C., being known and designated as Lot No. 18, Block L, on plat of O. P. Mills property, recorded in Plat Book C, at page 176, R. M. C. Office for Greenville County, and having according to a survey and plat thereof by Pickell & Pickell, Engineers, January 23, 1945, the following metes and bounds, courses and distances, to-wit:

BEGINNING At an iron pin on the North side of Arthur Avenue at the corner of Lot No. 19 and running thence with the line of that lot, N. 44-33 W. 180 feet to an iron pin; thence N. 45-27 E. 60 feet to an iron pin, corner of Lot No. 17; thence with the line of that lot, S. 44-33 E. 180 feet to an iron pin on the North side of Arthur Avenue; thence with said Avenue, S. 45-27 W. 60 feet to the beginning corner.

Being the same property conveyed to the Grantor by A. E. Johnston, Jr. and Margaret Elizabeth Johnston, by deed dated March 4, 1950, recorded in Deed Book 404 at page 352.

The grantee assumes payment of that certain mortgage executed by A. E. Johnston, Jr. and Margaret Elizabeth Johnston to Shenandoah Life Insurance Company, recorded in the R. M. C. for Greenville County in Mortgage Book 331, at page 56.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

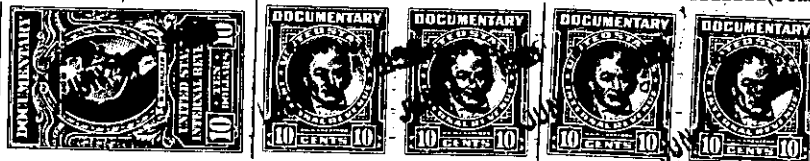
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of June in the year of our Lord One Thousand Nine Hundred and Fifty-one.

Signed, Sealed and Delivered in the Presence of

James H. Thomason, Jr. (Seal)
(Seal)

Billie C. Richardson
C. T. Wyche



State of South Carolina,
Greenville County

Personally appeared before me Billie C. Richardson

and made oath that she saw the within named grantor(s) James H. Thomason, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with C. T. Wyche witnessed the execution thereof.

Sworn to before me this 1st day of June, A. D. 1951
C. T. Wyche (Seal)
Notary Public for South Carolina

Billie C. Richardson

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, *C. T. Wyche*

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *Daphne F. Thomason* wife of the within named James H. Thomason, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Michael Lucas, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of June, A. D. 1951
C. T. Wyche (Seal)
Notary Public for South Carolina

Daphne F. Thomason

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 1st day of June 1951 at 4:40 P. M., No. 12899

219-7-18