from the 11° sec. 40M 6-40				
STATE OF SOUTH CA	MANUALINA MANUALINA			
	THOSE PRUSENTS.	That Fig.	mes.	
				The second secon
r janda			100	us) in hand paid
orsaid County and State Attachment of Box 100 Williams of BOWIER CO.	e, in conficiention of h MPANY, the receipt h	hereof is hereby ac	knowledged, do h	
sam DUKE POWER C	OMPANY, its successo	s and assigns, the r	ights, privilege ar	d easement to go
hi and upon that certain	n best of lot of lands	ituated in said you	hey and state, but Z	1
ETALERIZ.	110722 Sol	or but Alba	7.77	
CAN The 16	6 71715		L Bar	2.0
	SOLATO TO			
	em and greens in, wi	A Provide Said	premises in a pro	oper manner, with
and to construct, maint poles, wires and other	loosestak soosestak so neessak soosestak so soosestak soosestak	id appliances, a line	for transmitting	power by electric-
ity, and for telephone	pumposes; logalher(wi sedd lline end nielding	th the right at all t	imes to enter said	premises for the
purpose of inspecting the right at all times t	said line and makings o one away and keep el	recessary repairs an gar of said line all ti	rees and other obst	ructions that may,
in any way endanger i	he proper maintenance	and operation of th	ie same; also incl	iding the right to
relocate said line over	said premises to confor	m to any future his	ghway relocation,	widening or im-
provement.		•		
 √y y y y y y y y y y y y y y y y y y y				
			·	
In WITNESS WHE	REOF, the said grantor	(s) do Sherev	into set her han	(s) and seals (s)
this/ day of	Of 26 18	5		
Signed, sealed and deli	vered in the presence	of:	0	*
Job Give			Jones	(SEAL)
Of Jarta 3	Attack)	2 face	line Jon	(SEAL)
A second				
100				
STATE OF SOUTH GA	CONTRACTOR OF THE PROPERTY OF			
COUNTY OF	in which	= } ss.	p 0	•
Personally appeared b	efore me	And the second s	Encher	and made
oath that	saw the within name			sign,
seal, and as The	ct and deed deliver the	• • • • • • • • • • • • • • • • • • • •	trument, and that	4
with Marky I	Frakgi	<u> </u>	ecution thereof.	0
Sworn to before me t	his / 6 0/2 da	y of)	B7-17	(SEAL)

Notary Public.

Recorded May 18th. 1951 at 4:45 P. M. #11755