## **GREENVILLE COUNTY**

## Know All Men by These Presents:

			•	_	
That	I, Illa M	ae Sweat			in the State aforesaid,
in consideration of t	he sum of	Six Hundred	. Fifty and $no/10$	o (*650.00)	DOLLARS,
	and '	the assumption	of the mortgages	hereinbelow descr	ribed,
to the grantor(x) in	hand paid at and be	efore the sealing of	these presents by the	e grantee(s) (the receipt	t whereof is hereby ac- nd release unto the said
knowledged), have	granted, bargained,	soid and released, a	ind by these presents c	io gram, bargam, sen ai	na rerease anto the sara
Willie L. McGu	offin and Eleano	r Pauline B. Mo	Guffin and their	Heirs and Assigns	forever,
•	All that lot of	land in Greenv	ille County, Stat	e of South Carolir	na, in Chick Springs

All hand hale

Township, being known and designated as Lot No. 18 as shown on a plat of the property of E. H. Green, prepared by W. J. Riddle, April, 1936, recorded in Plat Book "I" at Pages 9 and 10, and described as follows:

BEGINNING at an iron pin on the Northeastern side of Green Street, joint front corner of Lots 17 and 18, and running thence with joint line of said lots, S. 70-30 E., 300 feet to an iron pin: thence S. 19-30 W., 100 feet to an iron pin, joint rear corner of Lots 18 and 19; thence with joint line of said lots, N. 70-30 W.; 300 feet to an iron pin on the Northeast side of Green Street; thence with said street, N. 19-30 E., 100 feet to the point of beginning, being the same property conveyed to the grantor herein by Ronald W. Booth by deed to be recorded, and being the same property conveyed to Ronald W. Booth by E. M. Sweat by deed recorded in the R. M. C. Office for said County and State in Deed Book 425 at Page 203.

The grantee assumes and agrees to pay the balance due on those two certain mortgages (1). Mortgage executed by Otis W. Holcombe to Fidelity Federal Savings and Loan Association on Soptember 21, 1950, in the original amount of \$6350.00, recorded in Mortgage Book 476 at Page 227.

(2). Mortgage executed by Ronald W. Booth to E. M. Sweat, dated December 13, 1950, in the original amount of \$500.00, recorded in Mortgage Book 485 at Page 514.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(x) and the grantor's(x') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (5) hand and seal 17th in the year this Fifty-One (1951) of our Lord One Thousand Nine Hundred and

	Illa mai swear	(Seal)
Signed, Sealed and Delivered in the Presence of		(Seal)
Line & Wrater Supris Land	SOUTH CAROLINA DOCUMENTARY	(Seal)
		(Seal)
Belly ashworth		(Seal)
Contractions	New William A. A	

State of South Carolina,

Personally appeared before me Betty Ashworth

Greenville County

written deed, and that she, with

and made oath that she saw the within named grantor(s)x

Illa Mae Sweat sign, seal and as her

act and deed deliver the within witnessed the execution thereof.

Notary Public for South Carolina

RENUNCIATION OF DOWER State of South Carolina, I, (WOMAN GRANTOR) Greenville County

Lionel E. Zooten

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$; Recorded this	40 P. 19.51_, at_3: M., No. 11606