

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, S. L. Robertson, in the State aforesaid,  
in consideration of the sum of Ten Thousand Three Hundred Fifty & no/100 (\$10,350.00) DOLLARS,

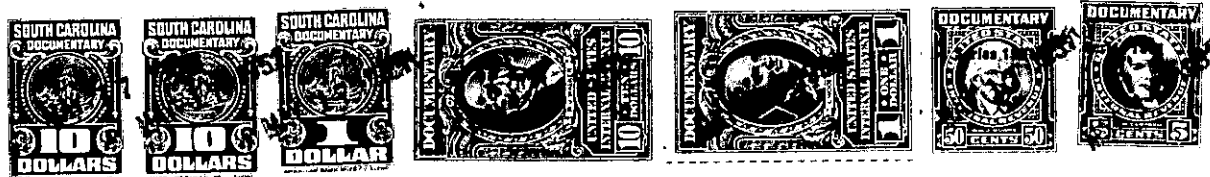
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eula R. Clapp, her heirs and assigns, forever:

All that lot of land with the improvements thereon situate on the Northwest side of Ridgecrest Drive, in the City of Greenville, in Greenville County, State of South Carolina, being shown as Lot 24 on plat of Vista Hills, made by Dalton & Neves, Engineers, May 1946, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "P", at pages 148 and 149 (also shown in Plat Book "P", at pages 38 and 39), and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Ridgecrest Drive, at joint front corner of Lots 23 and 24, and running thence along the line of Lot 23, N 43-11 W 168 feet to an iron pin; thence S 39-46 W 75.5 feet to an iron pin; thence with the line of Lot 25, S 43-04 E 164 feet to an iron pin on the Northwest side of Ridgecrest Drive; thence along the Northwest side of Ridgecrest Drive, N 42-15 E 75 feet to the beginning corner.

This is one of the lots conveyed to the Grantor by deed of Central Realty Corporation, dated February 26, 1951, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 430, at page 103.

This property is conveyed subject to those restrictions recorded in Deed Book 328, at page 485, said R. M. C. Office.  
Grantee to pay 1951 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-one.

Signed, Sealed and Delivered in the Presence of

*Florence C. Gilliam*

*Patrick C. Fant*

*S. L. Robertson*

(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Florence C. Gilliam

and made oath that she saw the within named grantor(s) S. L. Robertson sign, seal and as his act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 16th day of May, A. D. 19 51  
*Patrick C. Fant* (Seal)  
Notary Public for South Carolina

*Florence C. Gilliam*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby S. Robertson wife of the within named S. L. Robertson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eula R. Clapp, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of May, A. D. 19 51  
*Patrick C. Fant* (Seal)  
Notary Public for South Carolina

*Ruby S. Robertson*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

(Over)

189-1-25