STATE OF SOUTH CAROLINA . . . 6.

GREENVILLE COUNTY 15 4 55 FT 1951

4 55 km [45]
Know All Men by These Presents:
Piper

That William S. H. Piper by his attorney in fact, Ruth M. Piper, and Ruth M. in the State aforesaid, in consideration of the sum of One Thousand Ninety Five (\$1095.00)

DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. R. Griffin, his heirs and assigns forever,

All that piece, parcel, or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 98, on plat of University Park by Dalton & Neves dated November, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northwestern intersection of Beverly Lane and Bradley Boulevard and running thence with the Western side of Beverly Lane N37-34W 182.5 feet to an iron pin, rear corner of Lot No. 116; thence with rear line of Lot No. 116 S52-26W 75 feet to an iron pin, joint rear corner Lot Nos. 98 and 99; thence with joint line of said lots S37-34E 182.5 feet to an iron pin on Northern side of Bradley Boulevard; thence with Bradley Boulevard N52-26E 75 feet to the beginning corner and being lot No. 98.

This being a portion of the property conveyed to the grantors by deed recorded in the R. M. C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at page 11 and as amended in Volume 343 at pages 7 and 256.

Grantee to pay 1951 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

'And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and scals this of our Lord One Thousand Nine Hundred and Fifty-one.

1

April

in the vear

Signed, Sealed and Delivered in the Presence of

Helin H. Maddock Joseph WILLIAM S. H. PIPER

BY:

Attorney-in-Fact Type: (Scal)

(Scal)

(Scal)

(Scal)

State of South Carolina
Greenville County

Personally appeared before me

Helen H. Maddock

day of

and made oath that She saw the within named grantor(s) William-S. H. Piper by his Attorney in Fact,
Ruth M. Piper and Ruth M. Piper sign, seal and as their act and deed deliver the within written deed, and that She, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 6th

day of April , A. D. 19 51 (Seal)

Notary Public for South Carolina

Thelen II- maddock

State of South Carolina Greenville County

RENUNCIATION OF DOWER

I, J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. R. Griffin

His Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of pril , A. D. 1951	Kuch M. Tiper
Notary Public for South Carolina (Seal)	
Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 15thday of	55 P. 19 51 , at 4: M, No. 11400
	W02-2-102