## STATE OF SOUTH CAROLINA,

.. GREENVILLE COUNTY

W 9 9 will in

## Know All Men by These Presents:

That I, Ellis C. McMillan, in the State aforesaid, in consideration of the sum of One Dollar (\$1.00) love and affection to my daughter, ARCHARAGE

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Elmyra Adeline McMillan Minix, her heirs and assigns, forever:

All my undivided one-half interest in and to that lot of land with the improvements thereon situate on the North side of Seventh Street, near the City of Greenville, in Greenville County, State of South Carolina, being shown as Lot 59 on plat of Section 4 of Judson Mill Village, made by Dalton & Neves, Engineers, January 1941, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "K", at pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Seventh Street, at joint front corner of Lots 58 and 59, and running thence with the line of Lot 58, N 2-51 W 124 feet to an iron pin; thence S 88-10 W 81 feet to an iron pin; thence with the line of Lot 60, S 2-51 E 124 feet to an iron pin on the North side of Seventh Street; thence along the North side of Seventh Street, N 88-10 E 81 feet to the beginning corner.

The interest herein conveyed was acquired by me under deed by Judson Mill dated March 1, 1941, recorded in the R. M. C. Office for Greenville County, S.C., in Park 232, at page 63

in Deed Book 232, at page 63.

This property is conveyed subject to the lien of that mortgage given by the Grantor and Zelphia G. McMillan, dated March 1, 1941, in the original amount of \$975.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 300, at page 19.

Grantee to pay 1951 taxes.

TOGETHER with all and Singular the Rights. Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-one.

Signed, Sealed and Delivered in the I	resence of			(Sent) (Sort)
marchat to Parsur		E.M.C.	one onil	(Seal)
Dimpel				(Seal)
State of South Carolina,				
IREDELL County	J	opeared before me ///		2 /
and made oath that of he saw the wi		sign, seal and as h	118 act and deed	deliver the within execution thereof.
written deed, and that She, with Sworn to before me this day of	2. A. D. 19.51	marchel.	Darper	
Notary Public I	or <b>Scattis Consider</b> No	rth Carolina.		
State of South Carolina, IREDELL County	REN I, Surp	UNCIATION OF DOV		ic, do hereby certify
	Annala Maa Cau	themleved McMill	an	

unto all whom it may concern, that Mrs. Annie Mae Southerland McMillan wife of the within named Ellis C. McMillan

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish ount Elmyra Adeline McMillan Minix, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th	Cenni Mac Southerland Mi Milla
day of May , A. D. 19 51    Lack	orth Carolina,
Cancelled documentary stamps attached: S. C. S.	9:40 A. M.M., No. 10829

110-2-12