STATE OF SOUTH CAROLINA 7 12 21 Pm 155! GREENVILLE COUNTY





Thin Know All Men by These Presents:

in the State aforesaid. That I, John Henry Jenkins in consideration of the sum of SLVENTY-FIVE HUNDRED & NO/100 - - - - -DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. W. Lindley, his heirs and assigns forever

All that certain truct of land in Grove Township, Greenville County, South Carolina, now containing 24 acres, more or less, but being originally a tract of 30 acres but from which said trict I have conveyed 3.2 acres to my som John H. Jenkins and 3.2 acres to my son Joel P. Jenkins. Said 30 acres of land of which the land conveyed is a greater part is described as follows:

1 28 acres beginning at a pin in center of Old Augusta Road thence N. 51-34 W. 21.70 chains to a stone 3x; thence N. 75-45 E. 5.35 to a stone; thence N. 32-30 E. 11.55 to a stone; thence N. 72-30 W. 25.40 to a pin; thence N. 67-30 W. 1.13 to a pin in center of Old Augusta Road; thence with Road N. 34-30 E. 6.65 to the beginning corner.

No. 2 Two acre tract begin ing at a pin in said Old Auguste Road and thence N. 51 W. 11.51; thence S. 63-03 E. 12.7 to center of Road; thence S. 37-45 W. 3.32 to beginning corner.

This is the same tract of land which was formerly conveyed to me and my wife, Mary E. Jenkins by F. L. Rogers deed dated February 20, 1918 an recorded in Deed Book 42, page 316. My said wife died intestate leaving me and our children as her sole heirs at law. My said children, Josie J. West, et al conveyed their interest in said land to me by their deed dated October 31, 1946, and recorded in Deed Book 302, page 310, all of said deeds are recorded in R. M. C. Office for said Greenville

The Grantee herein shall pay the 1951 taxes. The said deeds to my said sons are recorded in Deed Book 345, pages 231 and 233.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-one 24th

April

Signed, Sealed and Delivered in the Presence of







State of South Carolina, Greenville County

Personally appeared before me

Mollie F. Wood

and made oath that S he saw the within named grantor(s)

John Henry Jenkins act and deed deliver the within hi s witnessed the execution thereof.

written deed, and that She, with H. K. Townes Sworn to before me this.

Kaw Zloseal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

, Notary Public,

Greenville County

H. K. Townes

do hereby certify unto all whom it may concern, that Mrs. Annie C. Jenkins John Henry Jenhins

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. ... Lindley, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under m	y hand and seal this.	21; th
day of April	y-0,-	A. Do 19_51
17	Lown	(Seal)
	Notary Public for S	South Caròlina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____.

7th. day of May 19 51, at 12:21 P. M., No. 10609