

2-10/00

Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That Frank M. Daniels M.D.

grantor (s) of said County and State, in consideration of the sum of \$ 1,000, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on the North Deal Property on the East Dodenhoff on the South Saled Lake on the West Motor Boat Club

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. THE POWER CO IS ALSO GRANTED THE RIGHT TO EXTEND SAID LINE AT ANY TIME IN THE FUTURE TO THE OUTSIDE BOUNDARY LINE OF SAID PROPERTY

In WITNESS WHEREOF, the said grantor (s) do ES hereunto set hand (s) and seals (s) this 26 day of Mar 1957

Signed, sealed and delivered in the presence of:

P. B. Fritch and M. Daniels M.D. (SEAL) Mildred H. Thompson (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Personally appeared before me P. B. Fritch and made oath that he saw the within named Frank M. Daniels M.D.

sign, seal, and as he act and deed deliver the within written instrument, and that Mildred H. Thompson witnessed the execution thereof.

Sworn to before me this 17th day of April A.D. 1957. P. B. Fritch (SEAL) Recorded April 20th. 1951 at 4:00 P. M. #9259 (Seal) Charles D. Boone Notary Public.