at 4:00 P. M. #9259

Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA COUNTY OF Shearness S. R. Childress.	-
grantor (s)	
of said County and State, in consideration of the sum of \$	
On the North-Norman Pinson	
" " South - Olep Saltzman	
" " East - E. W. Dmith	-
" " West- Jane Henson	-
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.	- e i ,
In WITNESS WHEREOF, the said grantor (s) do es hereunto set hand (s) and seals (s) this day of March 1951. Signed, sealed and delivered in the presence of: A C-Wester for (SEAL)	,
STATE OF SOUTH CAROLINA COUNTY OF Securio Ce Personally appeared before me Donald M. Jaukius and management of the county of t	ade
oath that Re saw the within named J. R. Childress and many	
seal, and as his act and deed deliver the within written instrument, and that he with L. E. Weiser Dr. witnessed the execution thereof.	gn,
Sworn to before me thisday of)	
(Seal) Chesh D. Book Notary Public. A.D. 1957 Recorded April 20th. 1951 at 4:00 P. M. #9259	i)