STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

OLLIE FARNSWOR Know All Men by These Presents: R. M.C.

That I, John S. Jones in the State aforesaid, in consideration of the sum of \$1534.22 and the assumption of a mortgage recorded **DOMLARS,

in Mtg. Book 351, page 287 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. G. STEADING, and FLORENCE G. STEADING, their heirs and assigns forever:

ALL that certain lot of land, situate, lying and being onthe South side of Mills Avenue, just outside the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 33 of Langley Heights, according to plat of said property made by Dalton & Neves, June 1937 and recorded in the RMC Office for Greenville County in Plat Book "N", at page 133 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron stake on Mills Avenue at the joint corner of Lots Nos. 34 and 33, which point is 205 feet from the intersection of Mills Avenue and Hawthorne Lane, and running thence with the said Mills Avenue North 39-17 East 50 feet to a stake at the joint corner of Lots Nos. 33 and 32 on said Mills Avenue; thence along the joint line of said lots Nos. 32 and 33, South 50-43 East 215.2 feet to a stake at the joint rear corner of said lots Nos. 32 and 33 on a 15-foot alley; thence along said 15-foot alley, South 46-47 West 50.43 feet to a stake at the joint rear corner of Lots Nos. 33 and 34; thence along the joint line of said Lots 33 and 34, North 50-43 West 208.6 feet to an iron stake on Mills Avenue, joint corner of Lots Nos. 34 and 33, the point of beginning.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

this 16th Fifty-One

and seal

of March

in the year

Signed, Sealed and Delivered in the Presence of	Jan S. Jours	(Seal (Seal (Seal
		(Seal
Deraldine Helch		(Seal
<u> </u>		

State of South Carolina, Greenville County

Personally appeared before me Geraldine Welch

and made oath that She saw the within named grantor(s)

written deed, and that She, with Hubert E. Nolin

John S. Jones

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 16th

day of March , A. D. 19 51

(Seal)

Notary Public for South Carolina

unto all whom it may concern, that Mrs. Evelyn Reid Jones

Geraldine -	Helel
	,

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

wife of the within named John S. Jones

I, Hubert E. Nolin

Notary Public, do hereby certify

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L.G. and Florence G. Steading, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this $\frac{16}{100}$	tn
day of March , A. D.	19 ⁵¹
Sulut & Glotin'	
Notary Public for South	Carolina

Evelyn Ried Jones

Cancelled doc	cumentary stamps	attached: S. C	. \$; U. S	; \$	_ 24 P.	0-00
Recorded this	20th.	day of	March	i, \$ 19_ 51 _,	, at_1:M., No	6506