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100K 431 PAGE	50	•	0	2-11128	
Form No. 182-S.C.	10M 5-49	• •			
STATE OF S	OUTH CAROLINA)			
COUNTY OF	Greenville		:	1	•
KNOW ALI	MEN BY THESE PRES	ENTS, That	J. C.	Garrisa	
	Suynell Ga	rrison		, gr	antor (s)
by DUKE PO'said DUKE Po'in and upon the Robert May may and to construct poles, wires and	et, maintain and operate ind other necessary apparate	ceipt whereof is accessors and as land situated in an an an an appliance tus and appliance tus and appliance to the control of	s hereby acknowled; signs, the rights, property and side County and side of the county acknowledges of the county and side of the county acknowledges of the county and side of the county and side of the county acknowledges of the county and side of the county acknowledges of the county and side of the county acknowledges of the county and side of the county acknowledges of the county and side of the county acknowledges of the county ackno	in a proper manumitting power by	nand paid rant unto ent to go lands of the contract of the con
the right at all in any way, end	dephone purposes, together pecting said line and male times to cut away and ke danger the proper mainter se over said premises to co	king necessary : eep clear of said nance and opera	repairs and alteration line all trees and ot tion of the same; a	ons thereon, together obstructions the	her with hat may,
•					
this 12 To		<u>/ک</u> 19	hereunto set	hand (3) and so	eals (s)
Signed, sealed as	and delivered in the preser	nce of:	JC Harri Gugnell &	Janian (SEAL)
	•.				
STATE OF	SOUTH CAROLINA .	,			
COUNTY O	F Greenville	}	ss.		
Personally	appeared before mesaw the wit	Martin A	T. C. For	2	_and made
	11 Farrison				

scal, and as Their act and deed deliver the within written instrument, and that he with P. B. Fincher witnessed the execution thereof. Sworn to before me this..... Recorded March 19th. 1951 at 4:00 P. M. #6416 Notary Public.