## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

WILLIAM I. BOUTON Attorney At Law GREENVILLE, S. C.



## Know All Men by These Presents:

That we, Charles L. Brown, Jr., and Della Sue Brown in the State aforesaid, in consideration of the sum of Thirteen Hundred and Fifty and No/100 (\$1350.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leroy Cannon; his heirs and assigns,

All that certain piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, being the Northern one-half of property conveyed to W. A. J. Moore, as Trustee for Judson Moore, by W. A. J. Moore, and Ruth M. Moore by deed dated June 9, 1947, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Vol. 313, at page 194, and being more particularly described by metes and bounds as follows:

BEGINNING at an iron pin on the Southern side of an unnamed street, which street runs parallel with Sidney Street at the joint corner of Lots Nos. 4 and 5 as shown on a plat of property of J. M. Perry recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book H, at page 184, and running thence along the Southern side of said unnamed street N. 58-30 E. 75 feet to an 31-30 W. 75 feet to an iron pin, the beginning corner.

TOGETHER with the right-of-way or easement not to exceed 5 feet inn width for purposes of installing and maintaining sewer and water lines over and across the Southern portion of the property conveyed to the grantor herein as Trustee by W. A. J. Moore and Ruth M. Moore as aforesaid, said right-of-way or easement to extend only along and adjacent to the Western boundary of said property.

This being the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 394 at page 35.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-one 14th

day of March

in the year

Signed, Sealed and Delivered in the Presence of Personally appeared before me Thaylia Keasler Greenville County

State of South Carolina,

and made oath that s he saw the within named grantor(s) Charles L. Brown, Jr., and Della Sue sign, seal and as their act and deed deliver the within written deed, and that She, with William I. Bouton witnessed the execution thereof.

worn to before me this\_\_\_\_ A. D. 19 51 • (g) (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, William I. Bouton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Della Sue Brown, wife of the within named Charles L. Brown,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Leroy Cannon, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th...

00 A. Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_. Recorded this 17th. day of March 19 51, at 11 M., No. 6317

