STATE OF SOUTH CAROLINA, PLLIE FARMSWORTH





GREENVILLE COUNTY

Know All Men by These Presents:

That I, Goldman Silvers(sometimes known as Golden Silvers in consideration of the sum of Seven Rundred Fifty (\$750.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John Peterson and Lynell Peterson

All my right, title and interest which is a one-half interest in and to All that piece, parcel and lot of land lying and being in County and State aforesaid, on the Cox Highway, adjoining property of A. J. Bates Estate on the north, lands of H. C. Hunt on the east, E. L. Lynch on the west, W. L. Peterson on the south, containing 7 1/4 acres, according to survey made by W. A. Hester, July 4, 1946, and having the following metes and bounds according to said survey:

Beginning at an iron pin on the Cox Highway at the northeast corner of lands of W. L. Peterson and running thence along said road N. 20 1/2 E. 4.50 chains to iron pin on line of land of H. C. Hunt; thence along line of Hunt land N. 61 W. 3.74 chains to iron pin; thence continuing along line of Hunt land N. 28 E. 4.72 chains to iron pin on the line of lands of A. J. Bates' Estate; thence along Bates line N. 80 W. 7.08 chains to iron pin in the center of a branch; thence along the meanders of said branch S. 25 W. 3.00 chains to shoals in said branch; thence S. 6 W. 2.60 chains to bend in branch; thence S. 9 E. 2.00 chains to bend in branch; thence S. 3 E. 2.60 chains to stake on line of W. L. Peterson's land; thence along line of W. L. Peterson's land S. 78 E. 7.47 chains to iron pin, the point of beginning.

This is the same land conveyed to Goldman Silvers and Jimmie Silvers by deed from Lee Silvers, dated October 18, 1947, recorded in Deed Book 324, Page 84, R. M. C. Office, Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises, before mentioned unto the grantee(s) hereinabove named, 'their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal day of March of our Lord One Thousand Nine Hundred and fifty one

Signed, Sealed and Delivered in the Presence of Sometimes Konown as Holden Slovey (Scal)

State of South Carolina, Greenville County

Personally appeared before me Virginia Richardson

and made oath that S he saw the within named grantor(s) Goldman Silvers sign, seal and as his

act and deed deliver the within witnessed the execution thereof

: Sworn to before me this____ Netury Public for South Carplina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Jas. M. Richardson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Essie Silvers wife of the within named Goldman Silvers

written deed, and that s he, with Jas. M. Richardson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Peterson and Lynell Peterson and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and see this day of March D. 19 51	Éssi Telvus
0	Notary Public for South Carolina	
_	Cancelled documentary stamps attached: S. C. \$	3