STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, James T. Johnson in consideration of the sum of Two Thousand (\$2,000.00)

in the State aforesaid. - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Waco F. Childers, Jr. & Calvin G. Ridgeway and Glynn A. Lindsey, their heirs and assigns,

All that certain piece, parcel or lot of land in the city of Greenville, Greenville County, state of South Carolina, being known and designated as lots Nos. 106 and 107 on plat of property of University Park made by Dalton & Neves, Engineers, November 1946, recorded in the R. M. C. Office for Greenville County in plat book P at page 127 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Bradley Boulevard at the joint front corner of lots Nos. 105 & 106, and running thence with the joint line of said lots N. 37-34 W. 182.5 feet to joint corner of lots Mos. 105, 106 and 108; thence with the joint line of lots Nos. 106, 107 & 108, S. 52-26 W. 124 feet to an iron pin on the east side of Brookside Circle; thence with Brookside Circle S. 18-16 E. 168.6 feet to point on Brookside Circle; thence with the curve of the intersection of Brookside Circle and Bradley Boulevard S. 72-55 E. 28.9 feet to an iron pin on Bradley Boulevard; thence with said Boulevard N. 52-26 E. 163.1 feet to the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereor.		
Witness the grantor's(s') hand and seal this 5	ith day of Februar in the	
of our Lord One Thousand Nine Hundred and fifty-one.		e year
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Signed. Sealed and Delivered in the Presence of	James James	. (Scal
organisation between the the Tresence of		•
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Nace / westland		(Seal)
\mathcal{A} \mathcal{A} \mathcal{A}		(Seal
Olara O. Zilly		(Seal)
		(ocai)
NORTH CAROLINA		
State of Southex Carolina,	N. 4	

WAKE Executiblex County

Personally appeared before me Nora V. Lilly

and made oath that $^{m{B}}$ he saw the within named grantor(s) James T. Johnson sign, seal and as his written deed, and that S he, with C. Dale Buckland

act and deed deliver the within witnessed the execution thereof.

Sworner before me this 5th February ____, A. D. 19_51 linabeth C. Jamson Notary Public for Routh Careline -North Carolina

CAROLINA State of South Carolina, WAKE Greenwille County

RENUNCIATION OF DOWER T. E. Person, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia Colo Johnson En wife of the within named James T. Johnson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volunitarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever reliancish unitarily and Assigns, all her interest and estate, and his all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

JE TO THE STATE OF BOWER OF, IN OF TO all and s	ingular the premises within me	ntioned and released.
E COUN GIVEN under my hand and seal this		
February A. D. 19.51	Mrs. Virginia	ne Johnson
Cancelled documentary stamps attached S. C. C. S. C. S		c c
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Recorded this 9the day of March	19 51 at 4:00 P.	_{-M., No.} 5663