STATE OF SOUTH CAROLINA,

Greenville

Know All Men by These Presents:

We, Marjorie Andrews Lee and Grace C. Andrews in the State aforesaid, That in consideration of the sum of (\$ 1543.68) fifteen hundred and forty-three dollars and sixty eight cents and assumption of mortgages. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

D. R. Rollinson and Grace M. Rollinson, their heirs and assigns, All that piece of property in Greenville Township, Greenville County, State of South Carolina, known and designated as Lot No. 110, in a subdivision known as Super Highway Sites, a plat of which is recorded in the R. M. C. Office for Greenville County, in Plat Book P, page 53, and according to a more recent survey by JegL. Hunter, Registered Surveyor, entitled property of Waver M. Lesley, near Greenville, South Carolina, Super Highway Sites, and having the following metes and bounds; Beginning at an iron pin on the eastern side of Broad Vista Boulevard at the joint front corner of Lots Nos. 109 and 110, which iron pin is at a point 705.1 feet from the intersection of Broad Vista Boulevard and Bob White Lane, and running thence along the eastern side of Broad Vista Boulevard, N. 20 E. 80 feet to an iron pin; joint front corner of Lots 110 and 111; then along the common line of said last mentioned Lots S. 88-0 E. 182.5 feet to an iron pin in the center of a five foot strip reserved for utilities; thence along the center of said five foot strip, S. 2-0 W. 80 feet to an iron pin, the joint rear corner of Lots 109 and 110; thence along the common line of Lots 109 and 110; .N. 88-0 W. 182.5 feet to the beginning corner. feet to the beginning corner.







2 6 m ...





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal th	is 28	th	day of	February	in the year
of our Lord One Thousand Nine Hundred and 51	}	n	700404	((indee	(Soul)
Signed, Sealed and Delivered in the Presence of		J.	race !	C. Grds	(Seal) (Seal)
7 m Sweet					(Seal)

18 arperes whatewes ee	الکے۔ (Seal)
Grale C. Gudrens	(Seal)
	(Seal)
	(Seal)
	(Seal)

State of South Carolina, Greenville .County.

Personally appeared before me E. M. Sweat

Marjorie Andrews Lee and Grace C. he saw the within named grantor(s) and made oath that sign, seal and as their act and deed deliver the within Andrews he, with James D. McKinney Jr. witnessed the execution thereof. written deed, and that

Lames D. In Kinner D. (Seal)	
Notary Public for South Carolina	wee

RENUNCIATION OF DOWER

(Grantors are women)

Notary Public, do hereby certify

_County unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	I under my hand and seal this		
day of	, A. I). 19	
		(Seal)	
	Notary Public for South	a Carolina	
	· · · · · · · · · · · · · · · · · · ·	. 11 6 8	

Cancelled documentary	y stamps attached:	S. C. \$	3; U. S. \$				_		4054	
Recorded this	1st, day	of	March	19. 51 ,	at	2:06	PM.	No	4954	