

TITLE TO REAL ESTATE - Offices of PRICE & POAG, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

FEB 21 8 55 AM 1951
J. H. PRICE, JR.
R. M. C.

Know All Men by These Presents:
Piper

That William S. H. Piper by his attorney in fact, Ruth M. Piper, and Ruth M. Piper the State aforesaid, in consideration of the sum of Five Thousand Four Hundred Eighty (\$5,480.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. R. Griffin, his heirs and assigns forever,

All that piece, parcel, or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lots No. 99, 102, 104, and 105, on plat of University Park by Dalton & Neves dated November, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book P at page 127.

Lots No. 99, 102, 104 and 105 are each situate on the northern side of Bradley Boulevard and each has a front and rear line of 75 feet and a depth of 182.5 feet.

This being a portion of the property conveyed to the grantors by deed recorded in the R. M. C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at page 11 and as amended in Volume 343 at pages 7 and 256.

The consideration for Lot No. 99 is \$1295.00 and the consideration for Lots No. 102, 104 and 105 is \$1395.00 each, making a total of \$5,480.00.

Grantee to pay 1951 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand^s and sea^s this 20th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-one.

Signed, Sealed and Delivered in the Presence of

Margaret Tallant
J. H. Price, Jr.

WILLIAM S. H. PIPER (Seal)
BY: Ruth M. Piper (Seal)
Attorney-in-Fact
Ruth M. Piper (Seal)

State of South Carolina
Greenville County

Personally appeared before me Margaret Tallant

and made oath that she saw the within named grantor(s) William S. H. Piper by his Attorney in Fact, Ruth M. Piper and Ruth M. Piper sign, seal and as their act and deed deliver the within written deed, and that she, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 20th day of February, A. D. 1951.
J. H. Price, Jr. (Seal)
Notary Public for South Carolina

Margaret Tallant

State of South Carolina
Greenville County

RENUNCIATION OF DOWER

I, J. H. Price, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. R. Griffin, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of February, A. D. 1951.
J. H. Price, Jr. (Seal)
Notary Public for South Carolina

Ruth M. Piper

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 55 A.
Recorded this 24th day of February 19 51, at 8: M., No. 4503
W02-2-103, 106, 108 & 109