

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FEB 15 10 16 AM 1951

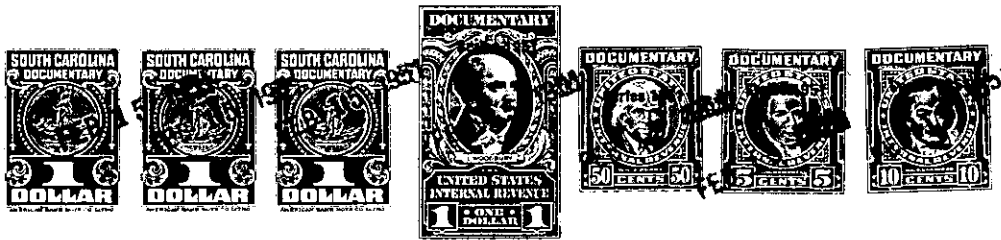
OLLIE FREEMAN NORTH R.I.C.

Know All Men by These Presents:

That we, Baxter P. and Ellie Freeman in the State aforesaid, in consideration of the sum of ONE THOUSAND THREE HUNDRED THIRTY FIVE AND FIFTY CENTS DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The South Carolina Game and Fish Department - All that piece, parcel, and lot of land in Butler Township, County of Greenville, State of South Carolina, according to plot of H. S. Brockman Reg. Surveyor January 30, 1951: Beginning at a wild cherry tree in the center of branch marked 3X-(O.M.) and S. 78-21 W. 205.4 feet from an I.P. by large pine and running thence S. 79-30W 297 feet to I.P., thence S. 64-15W 188 feet to I.P., thence S. 13-50 E. to I.P., S. 6-53 E. 688 feet to I.P., thence S. 3-27 E 283 feet to I.P., S. 9-16W. 253.5 feet to I.P., thence S. 9-12E. 535 feet to I.P., thence S. 74-33E. 577.5 feet to I.P., thence N. 13-45E 247 feet to I.P. within 5 feet of 20 inch Poplar, thence N. 20-25W 600 feet to I.P., thence N. 6-35E. 800 feet to I.P. thence N. 0-40W. 593 feet to I.P. by Pine thence S. 78-21W 205.4 feet to the point of beginning, the same containing 26.71 acres more or less and being a portion of an 87.339 acre tract belonging to the Grantor herein acquired from The U. S. Farm Security Administration at Vol. 254 - Page 312 in the R.I.C. Office for Greenville County.

To gather with full Liberty, at all times hereafter, and for all purposes, with or without motor vehicles, to pass and repass, to enter to and from the above described land over and upon any other lands of the grantors necessary for access to the above described premises.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12 day of February in the year of our Lord One Thousand Nine Hundred and Fifty-one

Signed, Sealed and Delivered in the Presence of

James A. K. Roper
Willie Mae Palmer

Baxter P. Freeman (Seal)
Ellie H. Freeman (Seal)

State of South Carolina, Greenville County

Personally appeared before me Willie Mae Palmer

and made oath that she saw the within named grantor(s) Baxter P. & Ellie Freeman sign, seal and as their act and deed deliver the within written deed, and that she, with James A. K. Roper witnessed the execution thereof.

Sworn to before me this 12th day of February, A. D. 19 51
James A. K. Roper (Seal)
Notary Public for South Carolina

Willie Mae Palmer

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, James A. K. Roper

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ellie Freeman wife of the within named Baxter P. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of February, A. D. 19 51
James A. K. Roper (Seal)
Notary Public for South Carolina

Ellie H. Freeman

Cancelled documentary stamps attached, S. C. \$ 1.50; U. S. \$ 15.00
Recorded this 15th day of February 19 51 at 10:16 A. M., No. 3695