STATE OF SOUTH CAROLINA, LLIE FARNSWORTH

GREENVILLE COUNTY

For True Consideration See Afficiant _ Page ____75 Book 14

Know All Men by These Presents:

James M. Gilfillin That

in the State aforesaid, DOLLARS,

in consideration of the sum of Ten Dollars and other valuable consideration

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James P. Moore and Otis P. Moore, their heirs and assigns, all of that lot or parcel of land situate on the Southeast sade of the Super Highway (U. S. No. 29) in the city and county of Greenville, South Carolina and more particularly described as follows:

Beginning at a point on the Southeast side of said Highway, which point is the joint corner of this lot and and the lot now or formerly belonging to Traver Motor Company and runs thence along the line of that lot S 37.30 E Two hundred and twenty five feet; thence N 52.30 E Two hundred feet in a line paralel with said Highway; thehce N 37.30 W Two hundred and twenty five feet to a point on said Super Highway; thence along the Southeast side of said Highway S 52.30 W Two hundred feet to the beginning corner.

The above described lot of land is a portion of the land conveyed to the Grantor, herein, by E. A. Gilfillin. by deed dated the 7th day September 1944 and recorded in the RMC Office for said county and State in Deed Book 267 page 142.

See Plat of Dalton & Neves October 1945 and any revisions thereof. See Plat recorded in Plat Book Z page 17, it being the plat of the Traver Motor Company adjoining property.

















TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand day of October in the year and seal this fifty. of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of		Jamesmery	ll	(Seal
				(Seal
Elizabeth M. Senkino	} ,	<u> </u>		(Seal
Theron & Celeveland ()				(Seal
Theron & Celeveland (f)		•		(Seal
<u> </u>	}			

Theron & Cleveland of		(Sea
State of South Carolina, Greenville County and made oath that she saw the within named grantor(s) written deed, and that she, with Theore & blevel	peared before me Elizabet	4 M. Simbine
written deed, and that She, with Theore C. blevel	Saines M. Delfell sign, seal and as his land of	act and deed deliver the with witnessed the execution thereo
75 Ta		

Sworn to before me this 23 day of A. D. 1950 Elizabeth M. Sin Rins

	The	uou le	Eleveland	(<i>S</i> L)	(Seal)
			Notary Public fo	r(Sou	th Carolina
State	of	South	Carolina.	1	RENUNCIATA

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. James M. Gilfillin wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James P. Moore and Otis P. Moore, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this day of A. D. 19-50 Notary Public for South Carolina	Ruby	B. The	pillin

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 18th. day of January 19 51, at 4: M. No. 1535

189-2-1.5