STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Mnow All Men by These Presents:

OLLIE FARHSWORTH That I, R. J. Donnan in consideration of the sum of -----Five Hundred and No/100 -----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. M. CRAINE, his heirs and assigns forever.

ALL that piece, parcel or lot of land located near the Greenville-Spartanburg Highway and being known and designated as a part of Tract No. 9 as shown on plat No. 2 of W. S. Bradley Property, made by Dalton & Neves, April 1945. Said portion being that strip adjoining Tract No. 13 and having the following metes and bounds:

BEGINNING at an iron pin at corner of Lot No. 13 and running thence South 86-30 West 343.5 feet to an iron pin at rear corner of Lots 13 and 14; running thence South 1-50 West 64.3 feet; thence a new line through Tract No. 9, South 88-35 East 342 feet to an iron pin on Donnon Road; thence along Donnon Road North 1-55 East 94 feet to the beginning corner and being a portion of Tract No. 9 as shown on said plat above referred to.

This property is sold subject to the following restrictions:

- 1. No outside toilets shall be erected. Only septic tanks or sewer line connections shall be used.
 - No hog pens shall be allowed on said premises.
 - This property shall be used for residential purposes only.
 - This property shall not be sold to negroes or any person of African descent

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

'TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| same or any part thereof. Witness the grantor's(s') hand and seal | this | 16th | day of | November | in the yea |
|--|-------------------------------|----------|-------------|-------------|------------|
| of our Lord One Thousand Nine Hundred and | Fifty) | : | R.J. De | man_ | (Seal |
| Signed, Sealed and Delivered in the Presence of | of | | U | | (Seal |
| Gualdine Kelch | SOUTH CAROLINA DOCUMENTARY | DOCUMENT | ARY DOCUMEN | MIN | (Sea) |
| | (2. FB) | 6 | | | (Seal |
| July & Offi | | | |) }} | (Sea |
| | DOLLAR | | | 50 | |
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State of South Carolina,

Greenville County

Personally appeared before me Geraldine Welch

R. J. Donnan and made oath that S he saw the within named grantor(s) sign, seal and as his written deed, and that She, with Hubert E. Nolin

I,

act and deed deliver the within witnessed the execution thereof.

| day of | November | , A. D. 1950 |
|--------|------------|--------------------------|
| day of | 1.1 +5 676 | ' (Seal) |
| | Notary I | ublic for South Carolina |

RENUNCIATION OF DOWER Hubert E. Nolin

, Notary Public.

Greenville County do hereby certify unto all whom it may concern, that Mrs.

Nellie C. Donnan

wife of the within named R. J. Donnan did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linguish unto L. M. Craine, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 16th day of November, A. D. 19 50 (Seal) Notary Public for South Carolina | nellie C. Donnan |
|--|------------------|
| Cancelled documentary stamps attached: S. C. \$; U. S. \$_ | M. M. |
| Recorded thisday of | 19, atM., NoM. |