## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

**OLLIE FARMSWORTH** 

## R. Know All Men by These Presents:

That I, E. G. Green, as Trustee for Don B. Green One and no/100 in consideration of the sum of

in the State aforesaid, DOLLARS,

and assumption of mortgage indebtedness

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eunice G. Green, her heirs and assigns forever

All that certain piece, parcel or lot of land, situate, lying and being on the east side of the Old Buncombe Road near Greenville in Greenville County, State of South Carolina, being known and designated as a portion of Lot No. 2, according to a plat of Casa Loma Estates, plat made by Piedmont Engineering Service in October, 1947 recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book S, page 65 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Courtney Circle at the joint corner of Lot Nos. 2 and 3 and running thence along the line of Lot No. 3, S. 22-55 W. 137.2 feet to an iron pin at the rear corner of Lot No. 3; thence N. 67-05 W. 87.8 feet to an iron pin; thence in a northeasterly direction, 120 feet, more or less, to an iron pin on the south side of Courtney Circle; thence along the south side of Courtney Circle, S. 78-36 E. 120 feet to an iron pin at the point of beginning, being a portion of the property conveyed to the grantor herein by deed of J. C. Cantrell dated July 29, 1950 recorded in the R. M. C. Office for Greenville County in Deed Book 415, at page 226.

As a part of the consideration for this deed, the grantee herein assumes and agrees to pay that certain note and mortgage executed by the grantor to J. C. Cantrell dated July 29, 1950 in the original amount of \$1,250.00, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 470,

at page 131	Greenville County in Mortgage Book 470,
TO HAVE AND TO HOLD all and singular the said and her Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) as and forever defend all and singular the said premises unto	Premises before mentioned unto the grantee(s) hereinabove named, and the grantee(s) hereinabove named, the grantee(s) hereinabove named, and the grantee(s) hereinabove named, and the grantee's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-o	9th day of January in the year ne.
Signed, Sealed and Delivered in the Presence of Stateles C. Mann.  Jackie Rek	As Trustee for Don B. Greenseal)  Son B Lieu (Seal)
Jackie Puk	(Seal)
State of South Carolina, Greenville County	appeared before me Jackie Peek
and made oath that S he saw the within named grantor(s written deed, and that S he, with Fletcher	s) E'. G. Green, as Trustee for Don B. Green sign, seal and as his act and deed deliver the within C. Mann witnessed the execution thereof.

Sworn to before me this 9th January Notary Public for South Carolina

## State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examin by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GI	VEN under my hand	and seal this					
day of		, A	. D. 19				
	Nota	ry Public for So	uth Carolina				
Cancelled d	locumentary stamps atta	ehed: S. C. \$	; U. S. \$			40. 5	
Recorded th	his 9th.	day of	January	10 <b>51</b>	2	24 P.	684

D3-1-14.1 (OUT OF D3-1-14)