

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That ~~DRS. WILSON & THOMASON~~

David A. Wilson, M.D., J. R. Thomason, grantor (s)

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

COR PENDLETON CALHOUN ST
LOCATED IN THE 400 BLOCK PENDLETON ST
ON THE SOUTH ARKUNSON AVE
ON THE WEST L. F. ROEMER

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do ~~hereunto set~~ hereunto set ~~THEIR~~ hand (s) and seals (s) this 30th day of October 19 50

Signed, sealed and delivered in the presence of:

P. B. Fincher David A. Wilson (SEAL)
Sybil S. Sloan, Jr. J. R. Thomason (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me P. B. Fincher and made oath that he saw the within named DRS Wilson & Thomason David A. Wilson, M.D., J. R. Thomason sign, seal, and as they and do deliver the within written instrument, and that he with Sybil S. Sloan, Jr. witnessed the execution thereof.

Sworn to before me this 16th day of November A.D. 19 50
W. S. Marshall (Seal) P. B. Fincher (SEAL)
Notary Public.

Recorded December 30th, 1950 at 10:00 A. M. #31172