STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARASA JAM R. Ht.





Know All Men by These Presents:

R. E. Hugnes That in the State aforesaid, in consideration of the sum of Seven Hundred Fifty and No/100 (\$750.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James E. Grice and Leathia E. Grice, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being on the Southwest side of Courtney Circle east of the Old Buncombe Road near Greenville in Greenville County, Ş. C., being shown as Lot 7 on plat of Casa Loma Estates made by Piedmont Engineering Service in October, 1947, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "S", page 65 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Courtney Circle joint front corner of Lots 6 and 7 and running thence with the line of Lot 6 S. 22-55 W. 180 feet to an iron pin; thence S. 67-05 E. 80 feet to an iron pin; thence with the line of Lot 8 N. 22-55 E. 180 feet to an iron pin on the Southwest side of Courtney Circle; thence along the Southwest side of Courtney Circle N. 67-05 W. 80 feet to the beginning corner.

This property is conveyed subject to the restrictions and protective covenants applicable to Casa Loma Estates which are of record in the R. M. C. Office for Greenville County, S. C. in Deed Book 344, page 51.

This is one of the lots conveyed to the Grantor by Shives-Hughes Realty Company, dated December 16, 1948, recorded in the R. M. C. Office for Greenville County, S. C. in Deed Cook 369, page 103.

Grantees to pay 1950 taxes.



TOGETHER with all and Singular the Rights, Members,	. Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining	<u>-</u>
TO HAVE AND TO HOLD all and singular the said Prem	nises before mentioned unto the grantee(s) hereinabove named

and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of December Witness the grantor's(s') hand and seal this in the year

of our Lord One Thousand Nine Hundred and Fifty	A
	REHughes (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Court If Thomas	(Seal)
·	(Seal)
Margaret Me Creary	(Seal)
. /	

State of South Carolina, Greenville County

Personally appeared before me Carol W. Thomas

and made oath that she saw the within named grantor(s) R. E. riughes sign, seal and as his signified deed, and that she, with Margaret McCreary act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 14th December ____, A. D. 19__50_ me Cream, (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Margaret McCreary,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary C. Hughes R. E. Hughes wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James E. Grice and Leathia E. Grice, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN uniter my hand and seal this 14th day of December A. D. 1950	Mary C. Hughes
dny of December , A. D. 19 50 Compared to the Cream (Seal)	
Carcelled documentary stamps attached: S. C. \$; U. S. \$	19 50 at 3:04 P. M., No. 30702