STATE OF SOUTH CAROLINA, LLIE FARNSWORLE

GREENVILLE COUNTY

Know All Men by These Presents:

That I, W. H. Vaughan in consideration of the sum of Thirty Two Hundred Fifty and 00/100 (\$3250.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. H. Taylor, his heirs and assigns forever, all that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, and im Austin Township on the waters of Gilder's Creek and also on the Pelham-Batesville Road, and containing 10.03 acres, more or less, as shown on a survey thereof made by G. A. Ellis, Surveyor, on January 3, 1940 and having the following metes and bounds, to-wit:

BEGINNING at a stone and iron pin at Frank Austin's corner and running thence N. 28 W. 554 feet to a point in the middle of the Pelham-Batesville Road; thence along the middle of said road, S. 64 1/4 w. 262 feet to a curve; thence still with the middle of said road 350 feet to a curve; thence still along the middle of said road 195 feet to an iron pin in the fork of the road leading to Frank Austin's house; thence along the line of that road, S. 25 E. 164 feet to a curve; thence S. 47½ E. 100 feet to a curve; thence S. 62 3/4 E. 305 feet to a curve; thence S. 60 E. 54 feet to an iron pin at the bridge on a branch; thence with said branch, N. 38½ E. 77 feet to an ash on the North side of branch; thence S. 59 E. 117½ feet to an iron pin at Frank Austin's corner; thence along the line of his land, N. 49 1/3 L. 470 feet to the beginning corner, being the same property deeded to W. H. Vaughan by Mrs. F. B. Jones, et al, on January 5, 1940, deed recorded in the R. M. C. Office for Greenville County in Volume 217 at Page 222.





Grantee to pay 1950 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

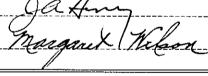
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty

day of November

Signed, Sealed and Delivered in the Presence of



State of South Carolina, Greenville County

Personally appeared before me

Margaret Wilson

and made oath that s he saw the within named grantor(s) W. H. Vaughan sign, seal and as written deed, and that S he, with J. A. Henry

I,

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this _____25 th day of November , A. D. 19 50 Ja Hunn Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER J. A. Henry

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. wife of the within named

linquish unto

Inez F. Vaughan W. H. Vaughan

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-G. H. Taylor, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	under my han	d and seal this	25th	
day	of	November	, A.	D. 19 50	
		00011	•		
Notary Public for South Card					

Mrs Inez F Vaughan

Cancelled documentary stamps attache	: S. C.	\$; U. S. \$				
Recorded this 25th.	y of	November	_ ₁₉ _50, _{at_}	12:15	P	28601