

STATE OF SOUTH CAROLINA, 15 3 25 File 1950
GREENVILLE COUNTY

OLLIE FARNSWORTH
R.M.C. Know All Men by These Presents:

That B. H. Morgan in the State aforesaid, in consideration of the sum of ---Two and No/100 (\$2.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged). have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Vardry Harlin, Jr., his heirs and assigns, all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 39 of e subdivision of the Douglass property as shown on Plat thereof recorded in Plat Book "F" at page 126, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest corner of the intersection of Palmetto Street with Hill Street, and running along the North side of Palmetto Street, N. 79-10 W. 158.7 feet to an iron pin, joint corner of Lots Nos. 38 and 39; thence with line of Lot No. 38, N. 10-50 E. 70.65 feet to an iron pin, joint rear corner of Lots Nos. 39 and 40; thence along the joint line of said lots, Nos. 39 and 40, S. 79-10 E. 158.7 feet to an iron pin on the West side of Hill Street; thence along the West side of Hill Street S. 10-50 W. 70.65 feet to an iron pin, the beginning corner.

It is the purpose of this deed to convey to Vardry Hardin, Jr., a fee simple title to the above described property, which property was sold for taxes and a deed given by W. L. Ashmore, Delinquent Tax Collector, under date of May 10, 1944, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deeds Volume 263, page 322, to E. W. Wyatt, through whom Vardry Hardin, Jr., acquired title to the said property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th day of No ember in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

Fred C. Kinzie
Mary Lee Parker

B. H. Morgan

(Seal)
(Seal)
(Seal)
(Seal)

State of ~~South~~ ^{North} Carolina,
~~Greenville~~ ^{Rutherford} County

Personally appeared before me Fred C. Kinzie

and made oath that he saw the within named grantor(s) B. H. Morgan sign, seal and as his act and deed deliver the within written deed, and that he, with Mary Lee Parker witnessed the execution thereof.

Sworn to before me this 14th day of Nov, A. D. 19 50

Mary Lee Parker

Mary Lee Parker
Fred C. Kinzie

My Commission Expires March 20, 1952 Notary Public for South Carolina North Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER (GRANTOR UNMARRIED)

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 15th day of November 19 50 at 3:23 P. M., No. 27736

145-4-12