

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FILED
OCT 2 25 PM 1950
OLLIE FARNSWORTH
R.M.C. Know All Men by These Presents:

That We, Clarence B. Sharp and Lucile H. Sharp, in the State aforesaid,
in consideration of the sum of Five hundred no/100 DOLLARS,
of which \$200.00 is assumption of mortgage,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. P. Polakis and Lila J. Polakis

All that certain lot of land in Bates Township, Greenville County, State of South Carolina, about 13 miles northwest of the City of Greenville, and being known and designated as Lot No. 4 on plat of the property of D. B. Tripp, known as the Nannie Benson Place, as shown on plat thereof made by W. J. Riddle, Surveyor, August 1946, recorded in the R. M.C. Office for Greenville County in Plat Book R, page 73, and having the following metes and bounds according to said plat:

BEGINNING at a stake in the line of property now or formerly belonging to West, at corner of Lot No. 3, and running thence with line of Lot No. 3, N. 6-00 E. 1222 feet to stake in rear line of Lot No. 14-B; thence with line of Lots Nos. 14-B and 14-A, N. 88-30 W. 295 feet to stake at corner of Lot No. 5; thence with line of Lot No. 5, S. 6-00 W. 1222 feet to stake in West line; and thence with West line S. 88-30 E. 295 feet to beginning corner, containing 8.27 acres, more or less, being a portion of the same conveyed to D. B. Tripp by Nannie W. Benson, et al.

The above described tract of land is the same conveyed to us by D. B. Tripp by deed dated February 16, 1950, and recorded in Book 403, page 77.

The grantees assume and agreed to pay a balance of \$200.00 on mortgage in the original sum of \$410.00 dated February 16, 1950.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of November in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

B. T. Trammell
Thelma Waddell



Clarence B. Sharp (Seal)

Lucile H. Sharp (Seal)



State of South Carolina,
Greenville County

Personally appeared before me *B. T. Trammell*

and made oath that he saw the within named grantor(s) Clarence B. Sharp and Lucile H. Sharp sign, seal and as their act and deed deliver the within written deed, and that he, with *Thelma Waddell* witnessed the execution thereof.

Sworn to before me this 8th day of November, A. D. 19 50
B. T. Trammell (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, *B. T. Trammell* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucile H. Sharp, wife of the within named Clarence B. Sharp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. P. Polakis and Lila J. Polakis, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of November, A. D. 19 50
B. T. Trammell (Seal)
Notary Public for South Carolina

Lucile H. Sharp

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of November 19 50 at 2:26 P. M., No. 27351