STATE OF SOUTH CAROLINA, Pri 1950

GREENVILLE COUNTY

OLLIE FARKSWORLD

Know All Men by These Presents:

That I. D. W. Johnson in consideration of the sum of Five Thousand Two Hundred Fifty (\$5,250.00) in the State aforesaid,

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Floyd McClain,

All that piece, parcel or tract of land in Greenville Township, Greenville County, state of South Carolina, in School District 6 E, on the Easley Bridge Road and Saluda River, containing 20.4 acres more or less, and having according to a recent survey by Piedmont Engineering Service January 10, 1950 the following metes and bounds, courses and distances to-wit:

Beginning at a point in the center of Easley Bridge Road, at the southeastern junction of said road and Saluda River, and running thence with said road as a line S. 32-0 E. 75 feet to an iron pin; thence S. 77-10 E. 160 feet to an iron pin; thence S. 81-31 E. 250 feet to an iron pin; thence S. 51-50 E. 100 feet to an iron pin; thence S. 42-25 E. 410 feet to a point in the center of Easley Bridge Road and in line with a proposed road, and thence with the center of said proposed road N. 29-45 E. 400 feet to an iron pin; thence N. 23-33 E. 155 feet to an iron pin; thence N. 30-21 E. 562.2 feet to an iron pin; thence N. 22-45 E. 400 feet to an iron pin; thence N. 67-40 W. 450 feet to a beech tree near Saluda River thence with the banks of said river as the line S. 24-20 W. 109 feet to an iron pin; thence S. 46-10 W. 236 feet to an iron pin; thence S. 24-47 W. 350 feet to an iron pin; thence S. 69-10 W. 200 feet to an iron pin; thence S. 72-30 W. 200 feet to an iron pin; thence S. 74-16 W. 272 feet to an iron pin; thence S. 55-50 W. 163 feet to the beginning corner.

; -

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

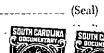
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty. day of

November

in the year

Signed, Sealed and Delivered in the Presence of





State of South Carolina,

Greenville County

Personally appeared before me

Genobia Cox

and made oath that s he saw the within named grantor(s) D. W. Johnson

written deed, and that s he, with W. W. Wilkins

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this____9____ November Wilking

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I, W. W. Wilkins

unto all whom it may concern, that Mrs. Lorene V. Johnson D. W. Johnson

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguish unto Floyd McClain, 1173and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and s	eal this	9	
day of November	lkum	,, ···		(Seal)
/ . / . /	Notary Pul	blic for Sou	ıth Car	olina

Lovene V. Jaluson

Cancelled documentary stamps attached: S. C. \$ ___ Recorded this 9th. day of November 19 50 3:24 P. M., No. 27262