

TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & MORRAH, A

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

NOV 8 8 37 AM 1950

Know All Men by These Presents:

That I, Walter C. Hawkins, in the State aforesaid, in consideration of the sum of Fifty-three Thousand Seven & 30/100 - (\$53,017.30) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Furman University, its successors and assigns, forever:

All that certain piece, parcel or tract of land situate, lying and being on both sides of the Watkins Bridge Road, in Paris Mountain Township, in Greenville County, South Carolina, and having, according to a survey made by Piedmont Engineering Service, October 24, 1950, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Watkins Bridge Road, at corner of lands of Crawford W. Hester and Mary B. Anderson, which road leads from U. S. Highway No. 25 to Montague, and running thence along the center of said Watkins Bridge Road with the Hester line, N 35-0 E 197.3 feet to a point in the center of said Watkins Bridge Road; thence continuing with the Hester line, N 43-49 W 159 feet to an iron pin; thence N 22-0 E 1835.42 feet to an iron pin; thence S 63-26 E 878.26 feet to an iron pin; thence S 7-30 E, crossing the Watkins Bridge Road, 1668.26 feet to an iron pin; thence S 45-46 E 118.45 feet to a point in the center of Brock Creek; thence down Brock Creek following the center line thereof, S 46-05 W 310.5 feet to a point; thence continuing down the center of Brock Creek, S 37-16 W 238 feet to a point; thence still with the center of Brock Creek, S 42-06 W 471.04 feet to a point; thence continuing with the center of Brock Creek, S 42-31 W 151.5 feet to a point in center of creek; thence N 44-16 W 1422.10 feet to a point in the center of Watkins Bridge Road, the beginning corner, and containing 75.739 acres.

This is a portion of that tract of land conveyed to me by deed of J.B.Hawkins, Sr., dated October 21, 1903, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 000, at page 133.

It is agreed that the Seller shall be permitted to occupy the premises above described until December 31, 1952.
Grantee to pay 1950 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of November in the year of our Lord One Thousand Nine Hundred and Fifty.

Walter C. Hawkins (Seal)

Signed, Sealed and Delivered in the Presence of

J. Coleman
Mrs. Ruth G. Evins



State of South Carolina, }
Greenville County }

Personally appeared before me Ruth G. Evins

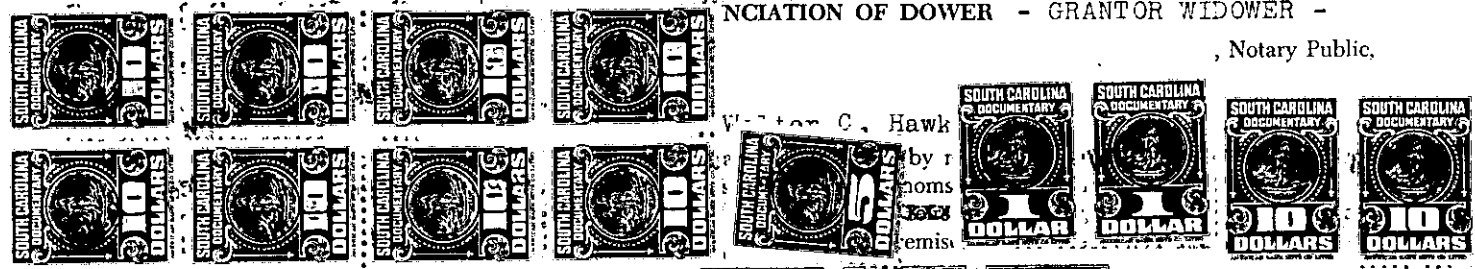
and made oath that She saw the within named grantor(s) Walter C. Hawkins sign, seal and as his act and deed deliver the within written deed, and that she, with Dr. T. E. Coleman witnessed the execution thereof.

Sworn to before me this 7th day of November, A. D. 19 50
[Signature] (Seal)
Notary Public for South Carolina

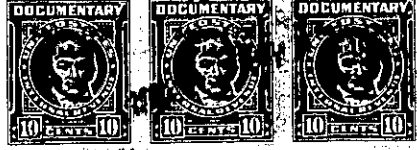


Mrs. Ruth G. Evins 1950

DECLARATION OF DOWER - GRANTOR WIDOWER -
Notary Public,



GIVEN under my hand and seal this October day of 19 50
[Signature] (Seal)
Notary Public for South Carolina



Cancelled documentary stamps attached: S. C. \$ 50 U. S. \$ 8:37 A. M. No. 27106
Recorded this 8th day of November 19 50 at M., No.

D1-5-2

