

STATE OF SOUTH CAROLINA,

Greenville COUNTY OCT 23 10 25 AM 1950

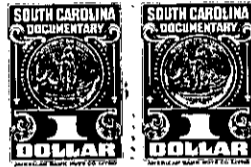
Know All Men by These Presents:

That I, G. A. Sandlin, - - - R.M.C. - - - in the State aforesaid,
in consideration of the sum of Seven Hundred Fifty Five and No/100 - - - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, C. O. Babb, his Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Highland Township, near Lenoah School, District No. 13-L, lying west from the Gap Creek Road and on the south side of the road that leads from Lenoah School to Mountain View School, being bounded on the north by the last named road, on the east by other lands of myself, on the south by lands of C. O. Brown and on the west by lands of Johnson, and being a part of the same land that was conveyed to me by deed from Argel S. Moon November 25th 1947 and recorded in the office of the R. M. C. for Greenville County in Deed Book 328 at page 163, and having the following courses and distances, to wit:-

Beginning on an iron pin in the south edge of the said road, joint corner of the Johnson land, and runs thence with the Johnson line, S. 18-00 E. 781 feet to an iron pin on the said line and joint corner of the C. O. Brown land; thence with the C. O. Brown line, N. 60-12 E. 330.2 feet to an iron pin on the said line; thence a new line N. 18-00 W. 845 feet to a nail and stopper in the said road (iron pin back on line at 13 feet); thence with the said road S. 50-14 W. 350 feet to the beginning corner, and containing Six and Four One-hundredths (6.04) acres, more or less.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

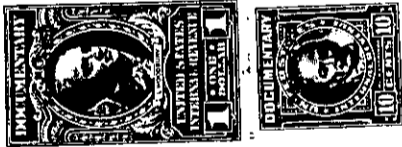
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of October in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

Mary Earle Brockman
H. S. Brockman

G. A. Sandlin (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Mary Earle Brockman

and made oath that she saw the within named grantor(s) G. A. Sandlin sign, seal and as his act and deed deliver the within written deed, and that she, with H. S. Brockman witnessed the execution thereof.

Sworn to before me this 14th day of October, A. D. 1950
H. S. Brockman (Seal)
Notary Public for South Carolina

Mary Earle Brockman

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER.

I, H. S. Brockman Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise Sandlin wife of the within named G. A. Sandlin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. O. Babb, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of October, A. D. 1950
H. S. Brockman (Seal)
Notary Public for South Carolina

Louise Sandlin

Cancelled documentary stamps attached: S. C. \$ 50 U. S. \$ 50 at 10:35 A.M., No. 25836
Recorded this 23rd. day of October 19 50