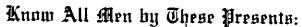
TITLE TO REAL ESTATE - Offices of PRICE & POAG

STATE OF SOUTH CAROLINA GREENVILLE COUNTY





That Rufus Alex Johnson in consideration of the sum of \$1203.74 and assumption of mortgage

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George D. Tate and Marie H. Tate, their heirs and assigns, forever.

All that piece, parcel or lot of land in Greenville County, State of South Carolina on the Western side of Woodland Drive near the City of Greenville, being shown as Tract No. 31 on plat of property of Union Central Life Insurance Company known as Mountain View Acres made by Dalton & Neves in April 1937, recorded in Plat Book I at pages 69 and 70 and described as follows:

BEGINNING at a stake on the Western side of Woodland Drive 1544.2 feet south from Tindal Road at corner of Tract No. 32 and running thence with line of said Tract N 71-17 W 830 feet to a stake in branch; thence with branch as the line S 43-44 W 165.5 feet to a stake at corner of Tract No. 30; thence with line of said Tract S 71-17 E 900 feet to a stake on Woodland Drive; thence with the Western side of Woodland Drive N 18-43 E 150 feet to the beginning corner.

As a part of the consideration herein, the grantees expressly assume and agree to pay a certain note and mortgage executed by the grantor to Canal Insurance Company dated 12 September 1950, in the principal amount of \$7,300.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 475 at page 401. The present indebtedness thereon and the amount assumed by the grantees is \$7296.26. The above referenced mortgage has now been assigned to the New York Life Insurance Company.

This being the same property conveyed to the grantor by deed recorded in Volume 418 at page 518.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

TANTE OF STREET STREET

Trys aly Johnson

(Seal) (Seal)

(Seal)

(Seal)

State of South Carolina
Greenville County

written deed, and that she, with

Personally appeared before me

Margaret Tallant

and made oath that she saw the within named grantor(s) Rufus Alex Johnson

J. H. Price, Jr.

his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 21st

dog of October , A. D. 19 50.

(Seal)

Notary Public for South Carolina

Margarel Salland

State of South Carolina
Greenville County

RENUNCIATION OF DOWER

J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named Rufus

Christine W. Johnson

Rufus Alex Johnson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **George D. Tate and Marie H. Tate,**Their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under m	y hand and seal	this 21st	.)
		, A. D. 19 50.	. (
40 Pues	1/4	(Seal)	- (
	<i>1</i> (for South Carolina	•

Christine w phoneon

•	V				
Cancelled documenta	ary stamps attached: S. C. \$, u. s. \$		33 A.	
Recorded this	21st. day of	October	. 19 50at	11: _{M. No. 2}	5770