

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

FILED  
GREENVILLE CO. S. C.

OCT 20 10 31 AM 1950  
Know All Men by These Presents:

That I, Grady T. Smith  
in consideration of the sum of Seventy-three Hundred Fifty and No/100- - - - - (\$7,350.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. A. Bachia, his Heirs and Assigns forever,

All that piece, parcel or lot of land in Greenville County, State of South Carolina, in the City of Greenville, School District 8-GD, being known and designated as part of Lot No. 46, and 20 feet of Lot No. 47, as shown on Plat of Shannon Terrace, prepared by H. S. Brockman, Surveyor, recorded in Plat Book L at Page 91, and being more particularly described according to a more recent survey of the Property of Grady T. Smith, prepared by W. J. Riddle in June 1950, as follows:

BEGINNING at an iron pin on the Eastern side of Brookview Circle at the joint front corner of Lots Nos. 45 and 46, and running thence with the joint line of said Lots, N. 84-38 E. 100 feet to an iron pin; thence through Lot No. 46 and a portion of Lot No. 47, N. 8-00 W. 70 feet to an iron pin in Lot No. 47; thence through Lot No. 47, S. 84-38 W. 102.5 feet to an iron pin in the Eastern side of Brookview Circle, which pin is 20 feet distant from the joint front corner of Lots Nos. 46 and 47, and running thence with the Eastern side of Brookview Circle, S. 11-00 E. 70 feet to the point of beginning.

Said premises being a portion of that conveyed to the Grantor by Harrison T. Stone et al by deed recorded in Book of Deeds 409 at Page 137.

Grantee to pay 1950 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of October in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of  
*Kathryn L. Brown*  
*E. M. Blythe, Jr.*

*Grady T. Smith* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina, } Personally appeared before me Kathryn L. Brown  
Greenville County }  
and made oath that s he saw the within named grantor(s) Grady T. Smith  
written deed, and that she, with E. M. Blythe, Jr. sign, seal and as his act and deed deliver the within  
Sworn to before me this 20th witnessed the execution thereof.  
day of October, A. D. 19 50.  
*E. M. Blythe, Jr.* (Seal)  
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, E. M. Blythe, Jr. Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Lucile L. Smith  
wife of the within named Grady T. Smith  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. A. Bachia, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th  
day of October, A. D. 19 50.  
*E. M. Blythe, Jr.* (Seal)  
Notary Public for South Carolina

*Lucile L. Smith*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 20th day of October 19 50 at 10:31 A. M., No. 25623

221-2-5-1  
OUT OF 221-2-9.145